Romans 13 | Following The Law of Love in Civil Society



Presented By Dallas Carter on December 11, 2022

Romans at a glance

- ➤ Romans 1:1-17 | The power of God unto salvation through faith
- The Fall of Humanity into Sin
 - > Romans 1:18-32
 - ➢ Romans 2−3:20
- Righteousness and Justification by Faith
 - > Romans 3:21-4:25
 - Romans 5
 - > Romans 6
- The Carnal-led Life vs the Spirit-led Life
 - Romans 7
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- ▶ Romans 9-11 | The Predestination of individual believers and Israel
- Romans 12 | The Transformed Life
- Romans 13 | Living the law of love as a Citizen in the world
- Romans 14 | Living the law of love as free individuals
- Romans 15-16 | Closing remarks, and Paul's plans to visit Rome

Romans 12:9-21 | Practicing the Law of Love

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good...

- ... (17) Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If we be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
- 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
 21 Be not overcome of evil, but overcome evil with good.

Romans 13:1-4 | Just Government as Servant

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. - 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

- 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: - 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Romans 13:5-7 | God's Ministers for Public Welfare

Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. - 6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. - 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Romans 13:9-10

| Love Fulfills the Law

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. – 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Because Love Fulfills the Law, it both constrains us to obey just authorities who seek the public good and also constrains us to resist lawless tyrannical power in ways that promote the Law of Love

Romans 13:11-14 | The Law of Love as a Call to Great Awakening

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. - 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. - 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. - 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

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