


# Romans 9-11 | Predestination of Israel

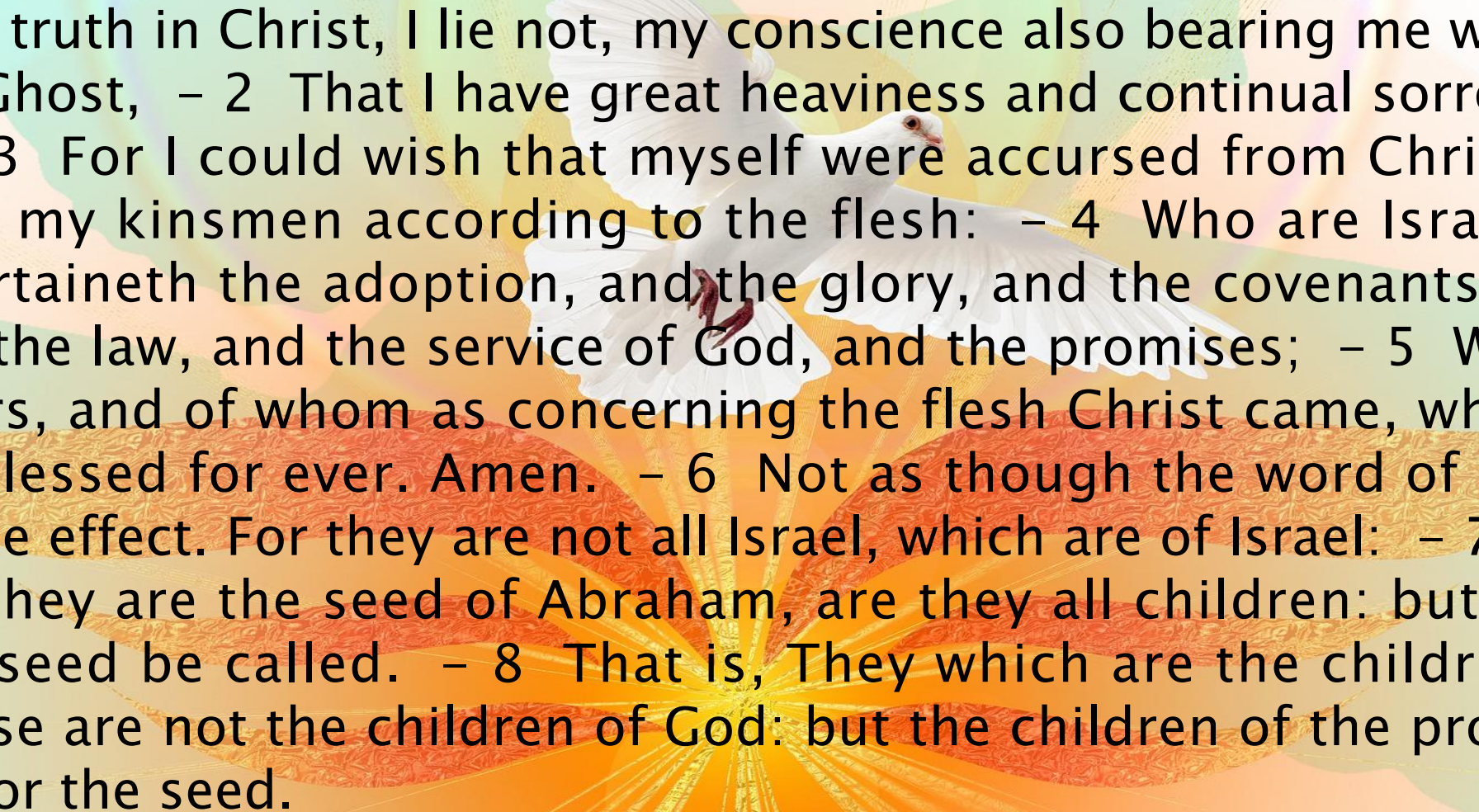


Presented By Dallas Carter on November 30, 2022

# Romans at a glance

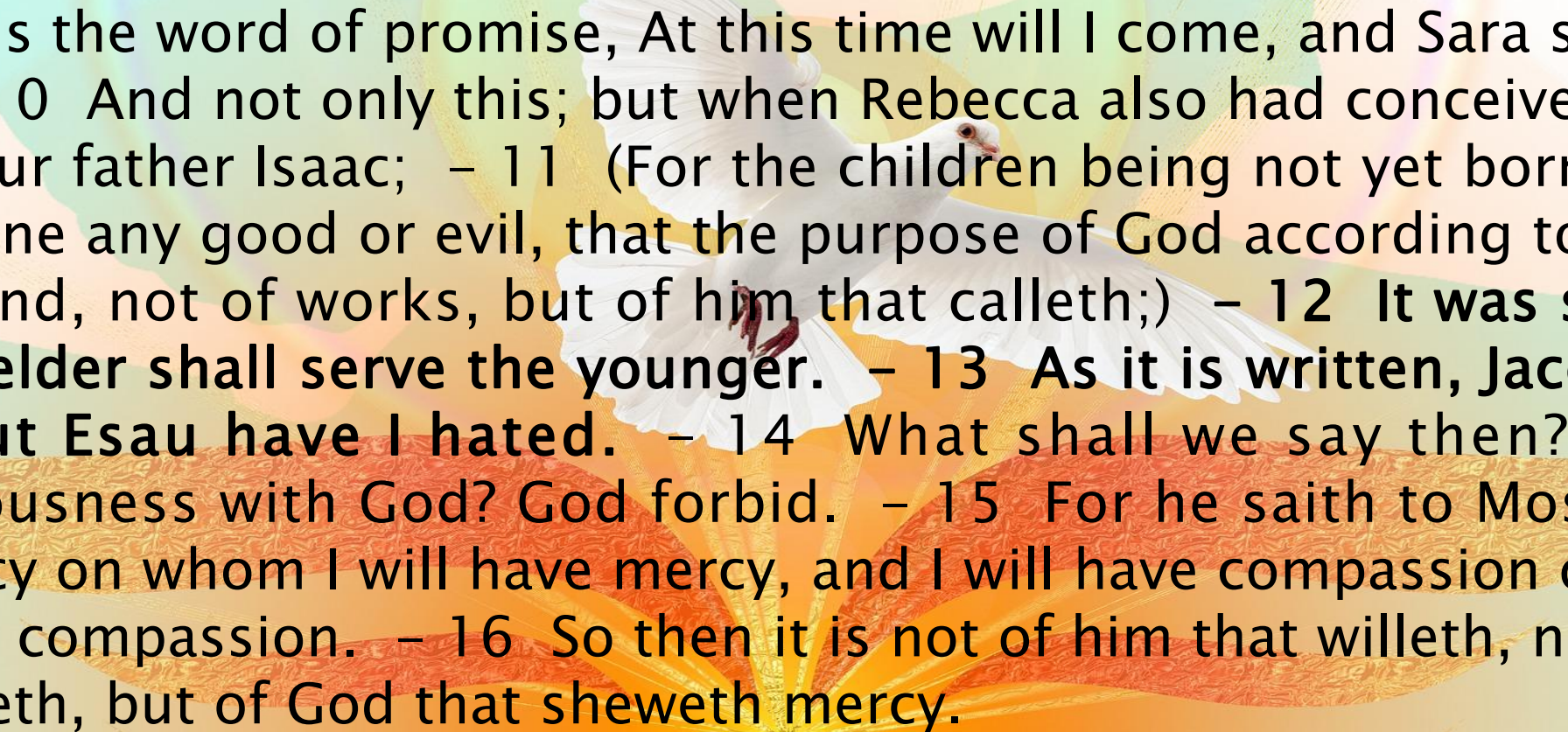
- Romans 1:1–17 | The power of God unto salvation through faith
  - The Fall of Humanity into Sin
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# Romans 9:1-8 | Israel, not election, frames predestination



I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, – 2 That I have great heaviness and continual sorrow in my heart. – 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: – 4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; – 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. – 6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: – 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. – 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

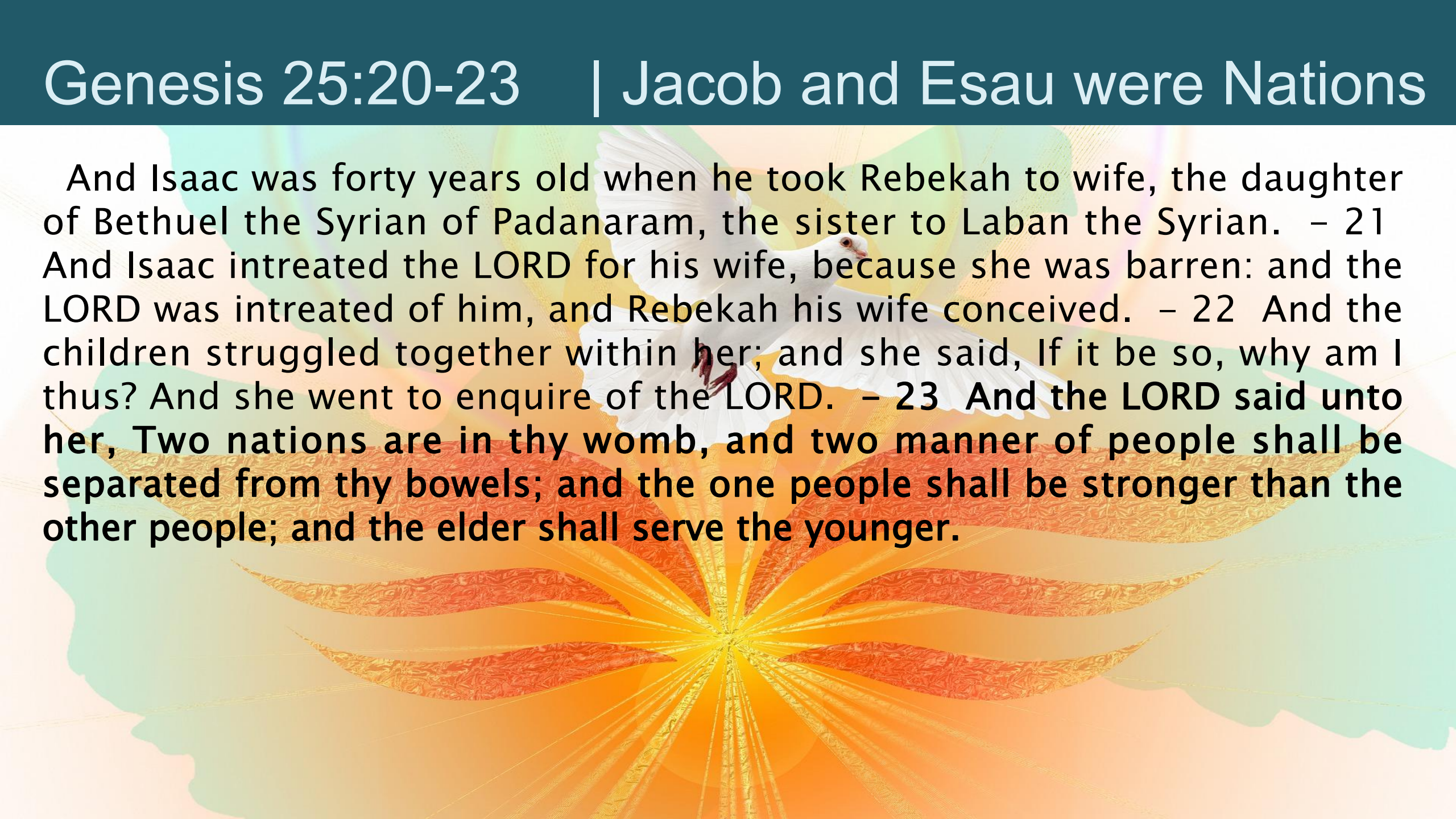
# Romans 9:9-16 | The Predestination of Israel



For this is the word of promise, At this time will I come, and Sara shall have a son. – 10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac; – 11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) – 12 It was said unto her, The elder shall serve the younger. – 13 As it is written, Jacob have I loved, but Esau have I hated. – 14 What shall we say then? Is there unrighteousness with God? God forbid. – 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. – 16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

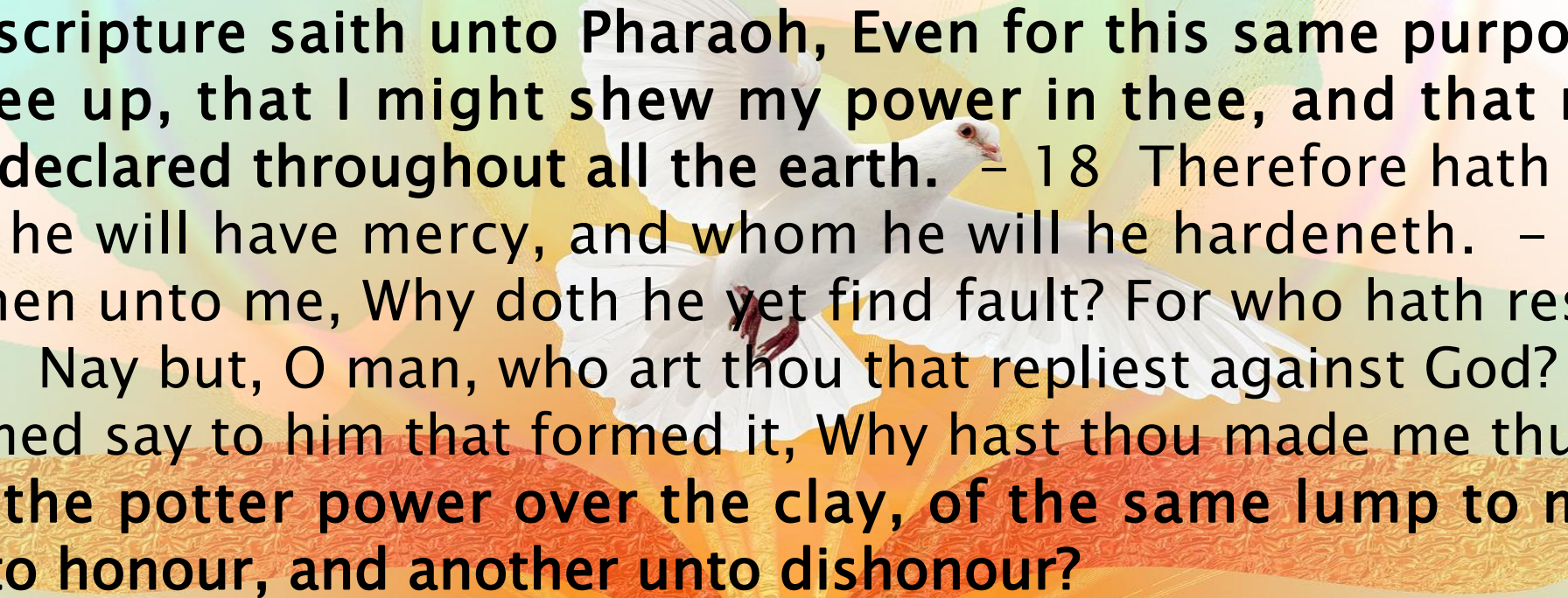
# Genesis 25:20-23 | Jacob and Esau were Nations

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. – 21  
And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived. – 22 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD. – 23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

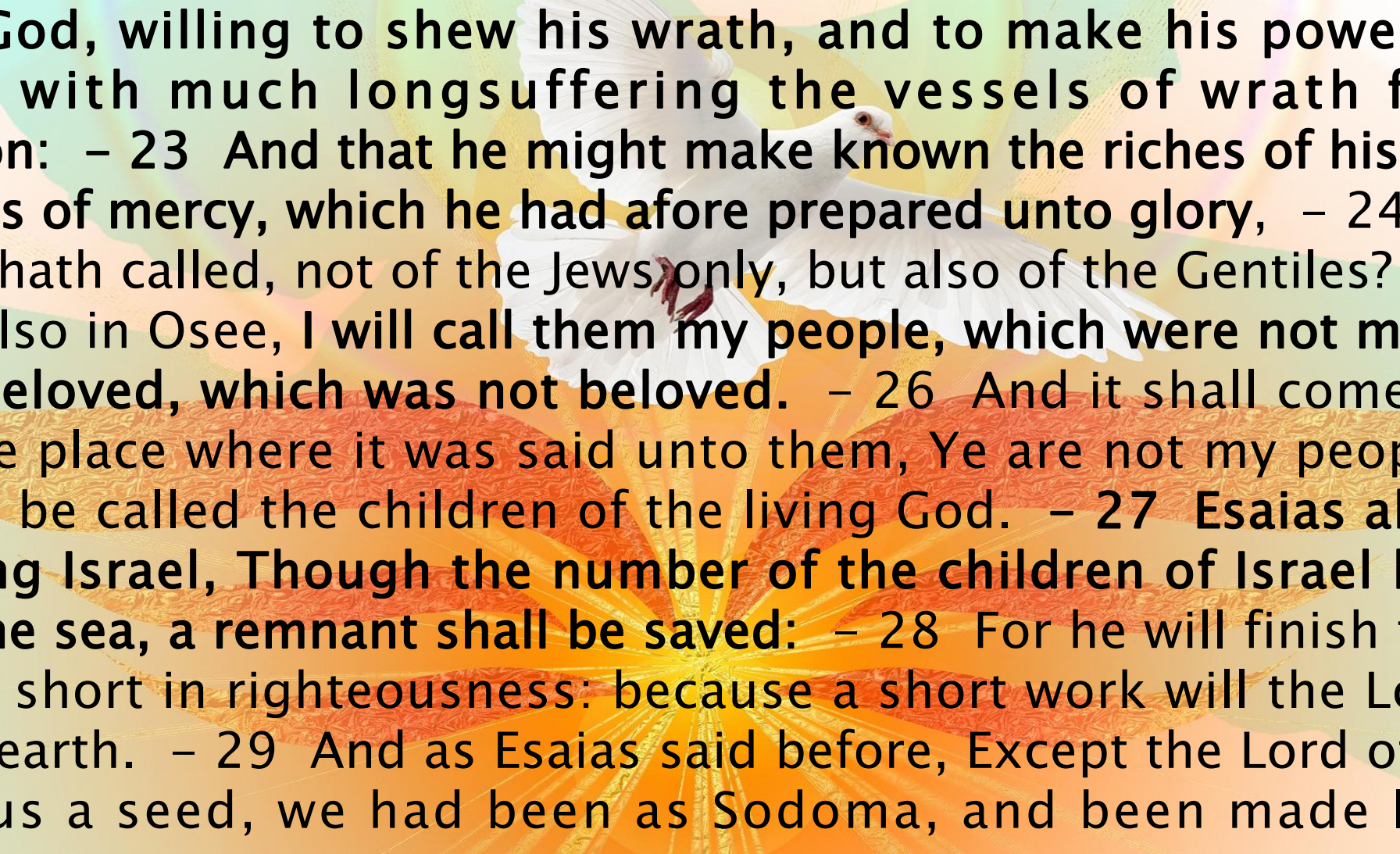


# Romans 9:17-21 | The Predestination of Nations

For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. – 18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. – 19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? – 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? – 21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

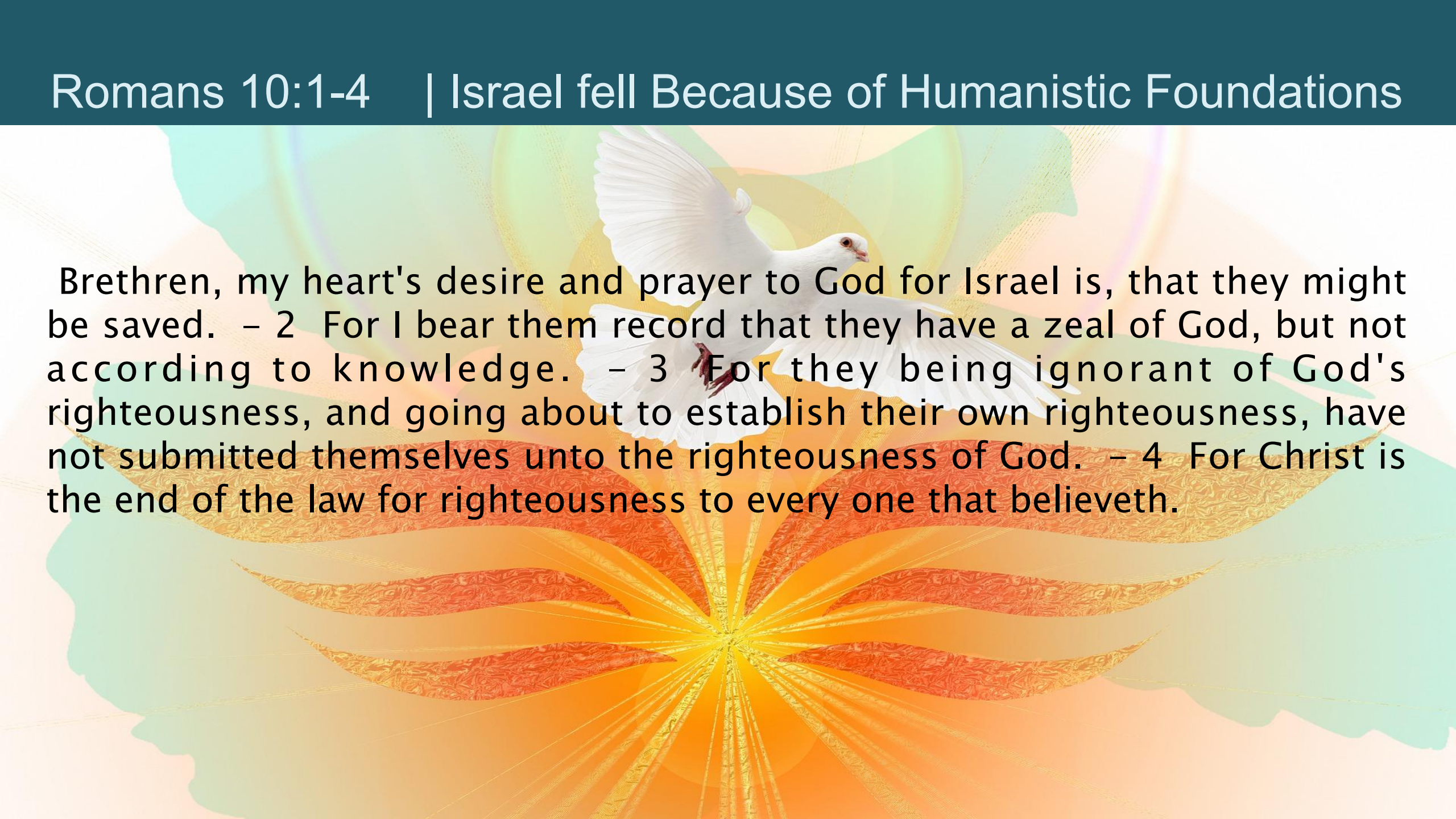


# Romans 9:22-29 | The Predestination of the Church



What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: – 23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, – 24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles? – 25 As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. – 26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God. – 27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: – 28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth. – 29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

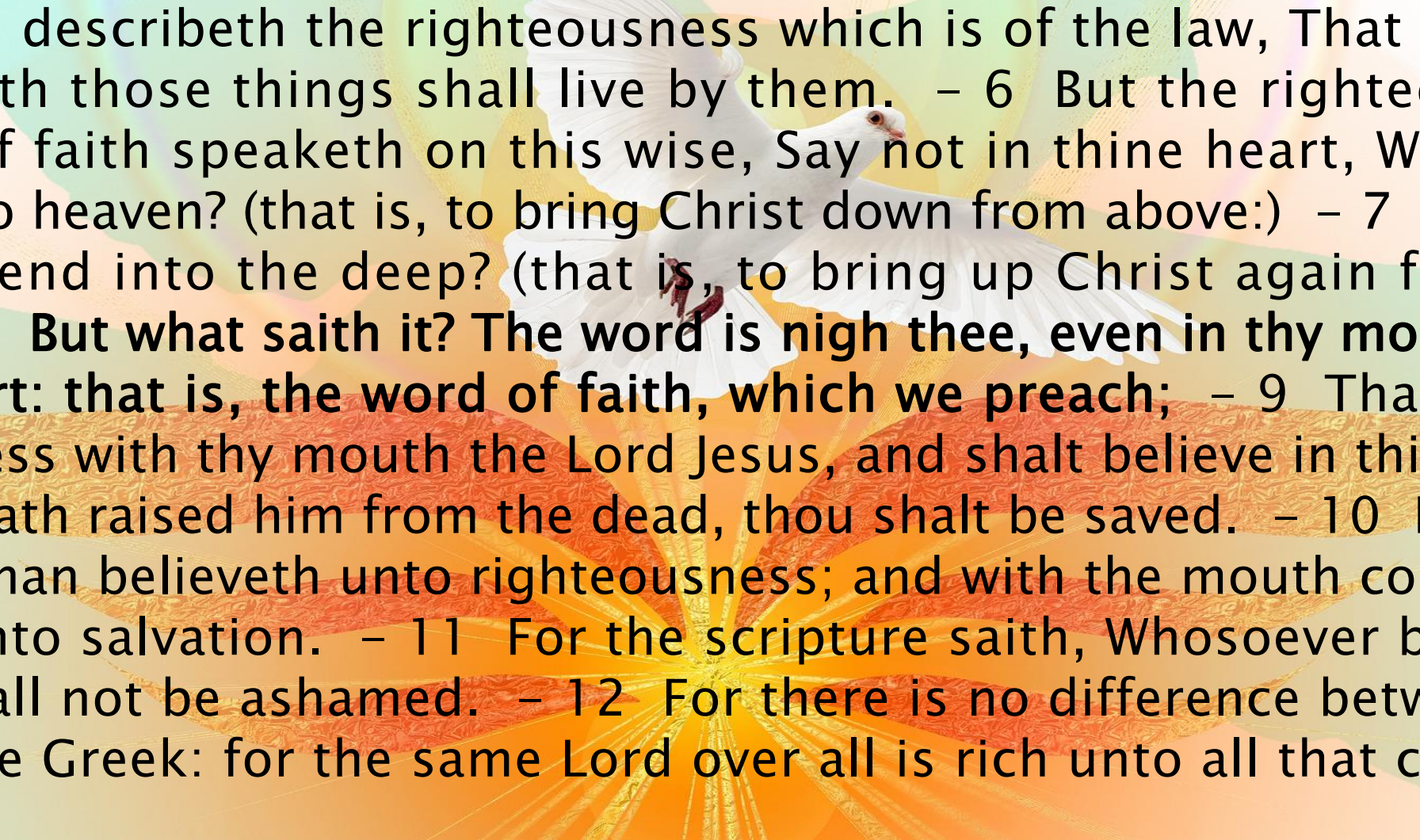
# Romans 10:1-4 | Israel fell Because of Humanistic Foundations



Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. – 2 For I bear them record that they have a zeal of God, but not according to knowledge. – 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. – 4 For Christ is the end of the law for righteousness to every one that believeth.

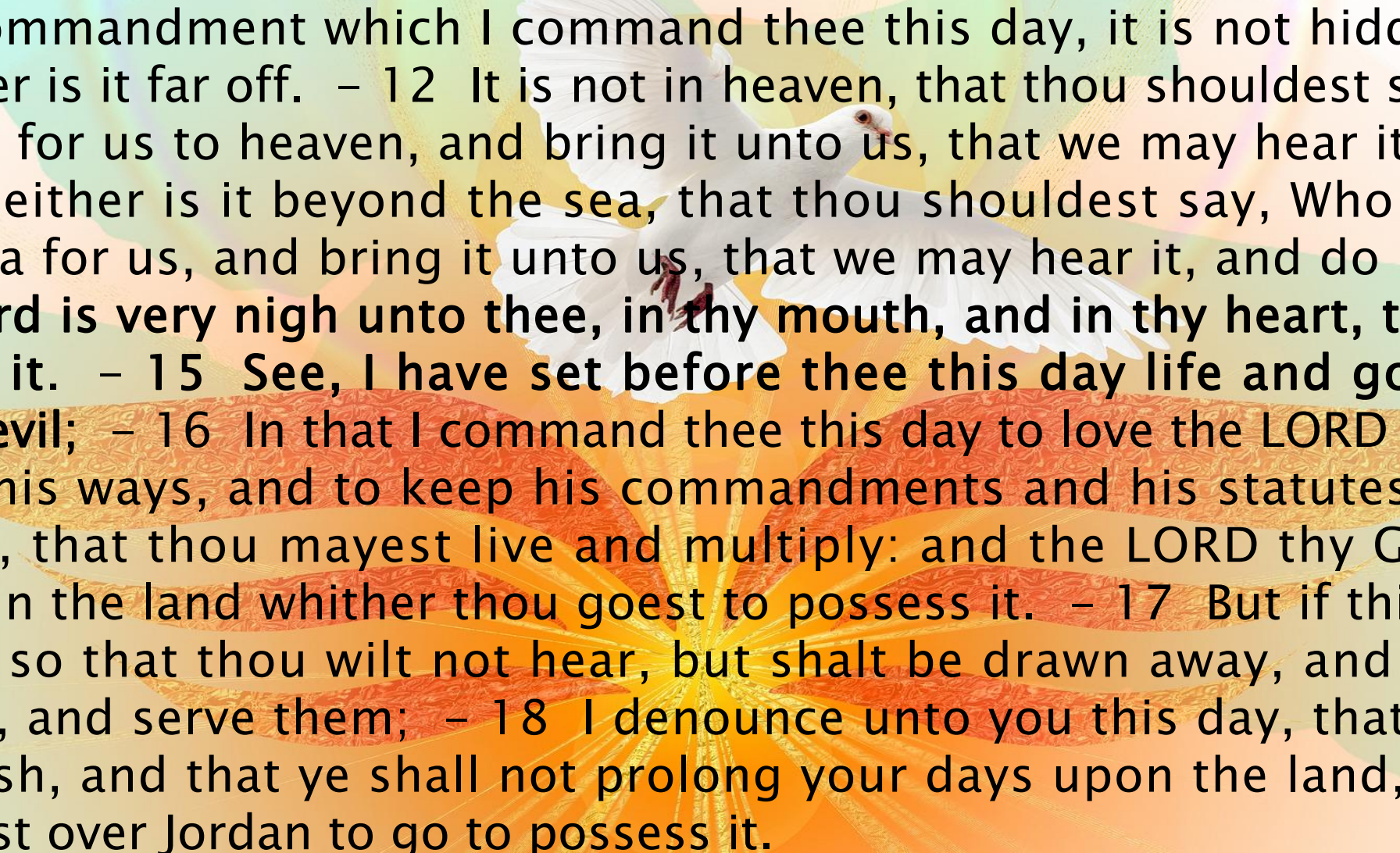


# Romans 10:5-12 | Building a Nation on Faith



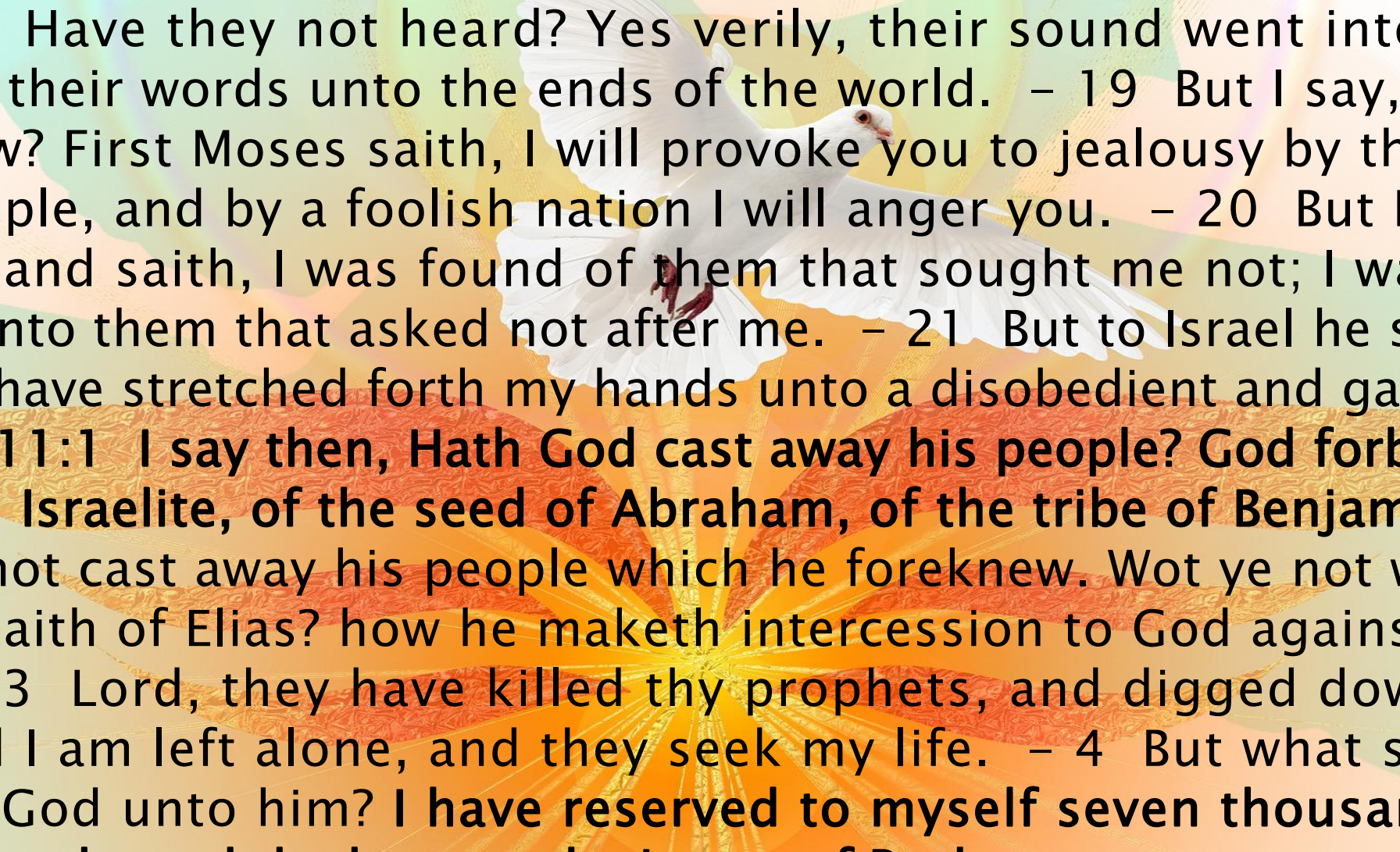
For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. – 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) – 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) – 8 But what saith it? **The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;** – 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. – 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. – 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. – 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

# Deuteronomy 30:11-18 | Building a Nation on Faith



For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. – 12 It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? – 13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? – 14 **But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.** – 15 **See, I have set before thee this day life and good, and death and evil;** – 16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. – 17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; – 18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

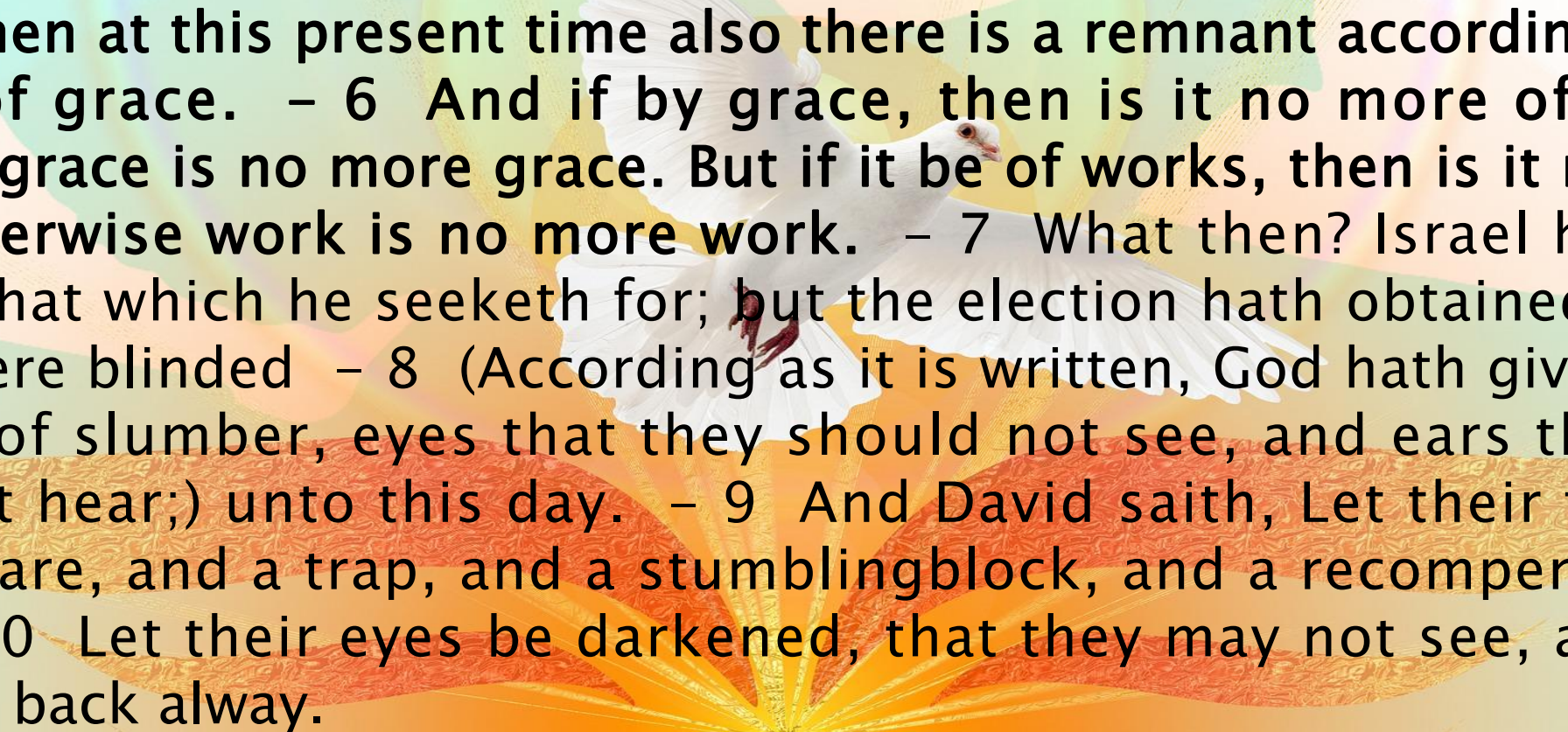
## Romans 10:18-11:4 | From the Israelite Remnant, a New Nation



But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. – 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. – 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. – 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. – 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. – 2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, – 3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. – 4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

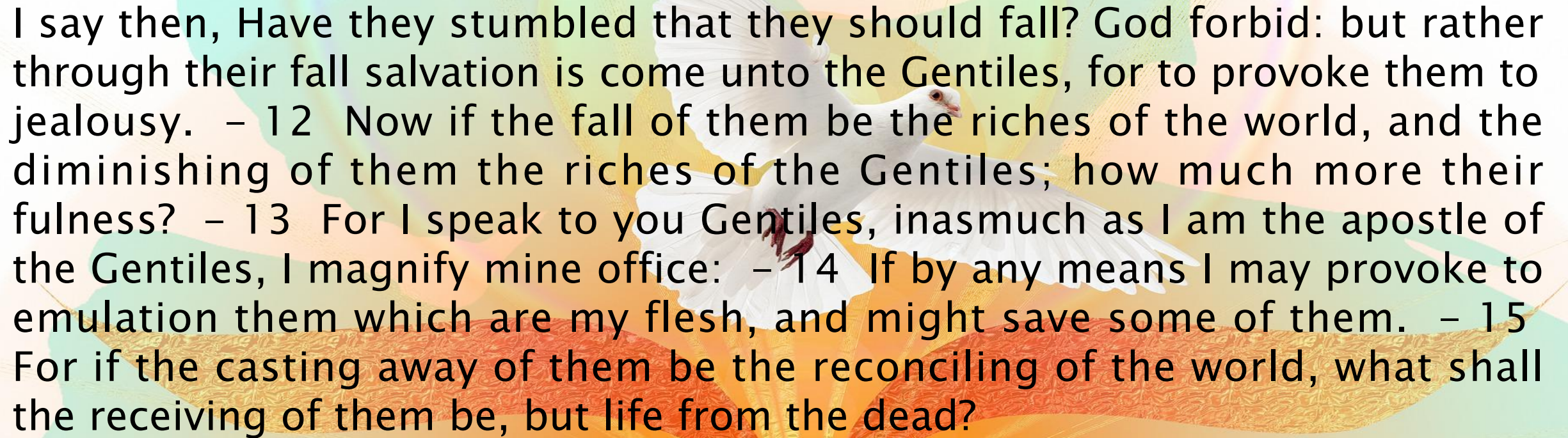
# Romans 11:5-10 | The Israelite Remnant Saved by Grace

Even so then at this present time also there is a remnant according to the election of grace. – 6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work. – 7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded – 8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. – 9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: – 10 Let their eyes be darkened, that they may not see, and bow down their back alway.

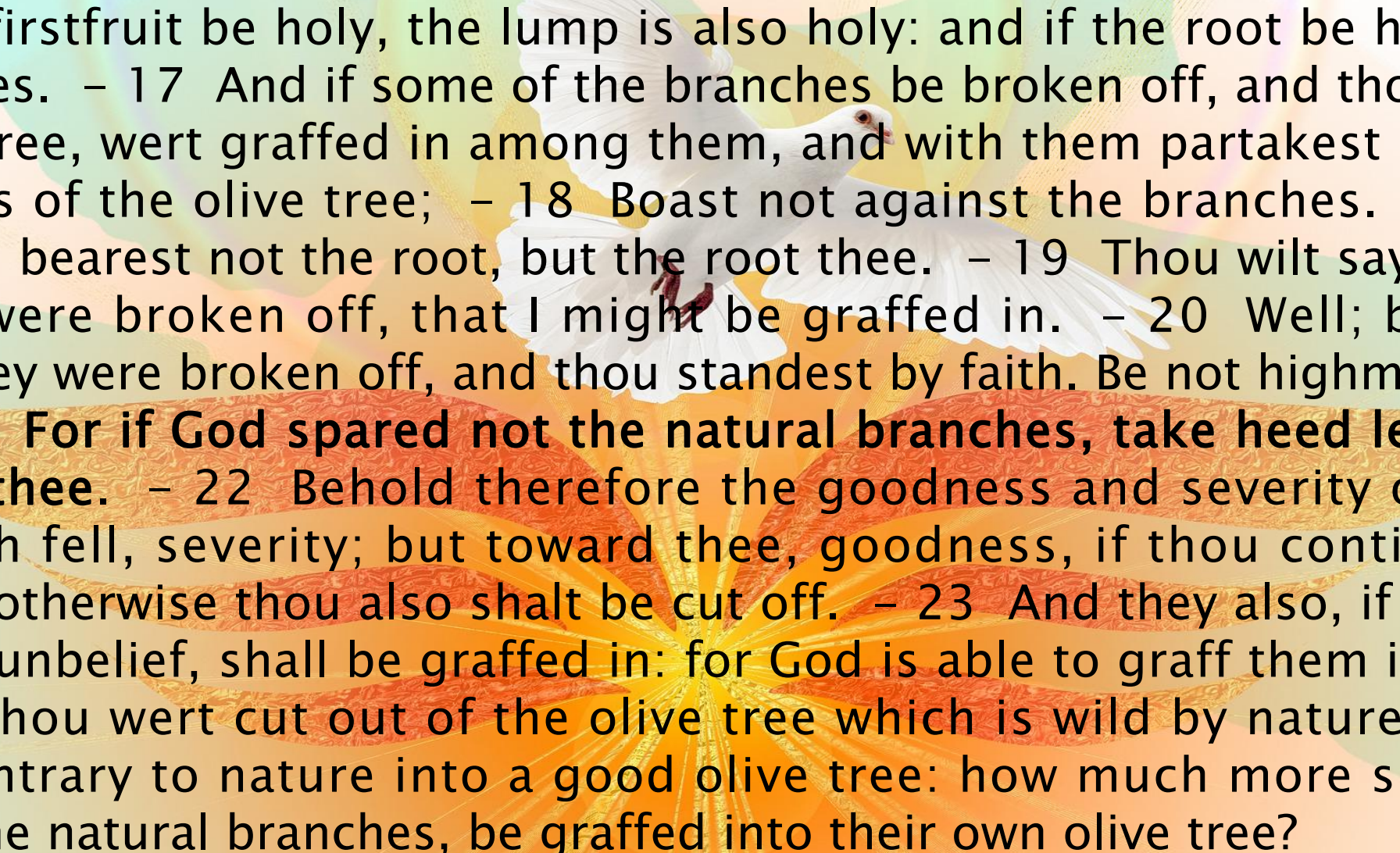


## Romans 11:11-15 | Israel Fell that the Church Might be Grafted in

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. – 12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? – 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: – 14 If by any means I may provoke to emulation them which are my flesh, and might save some of them. – 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

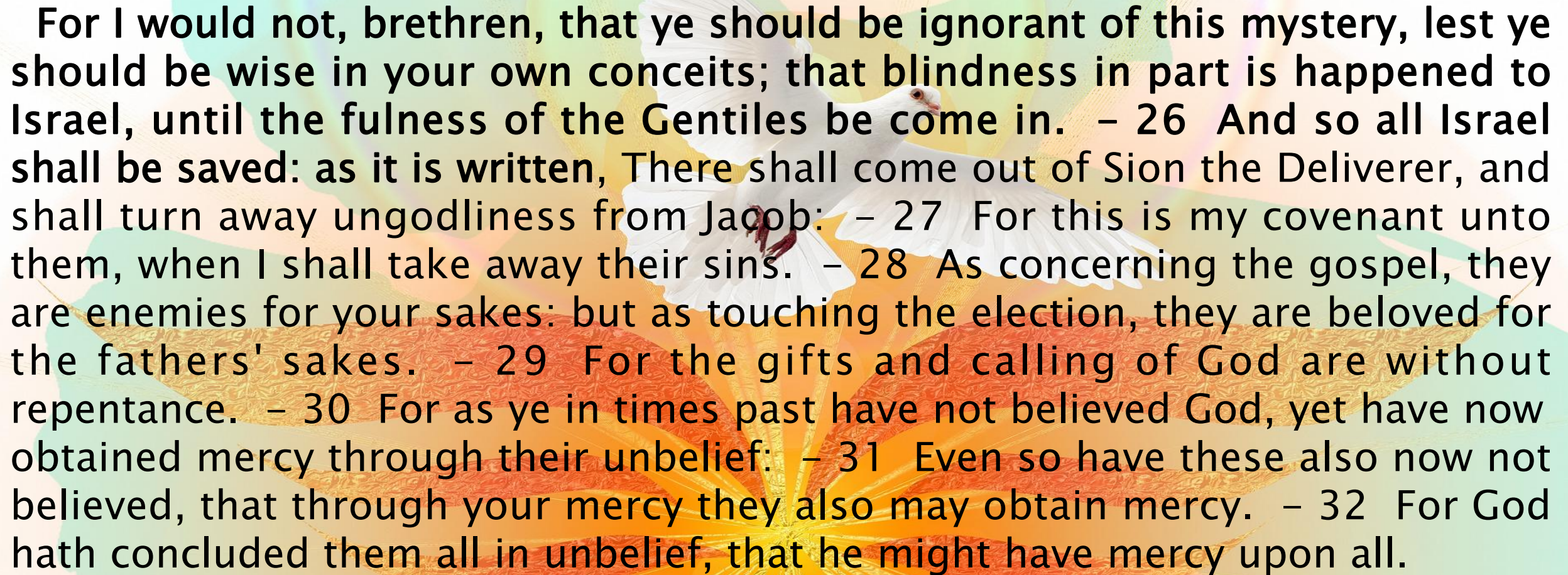


# Romans 11:16-24 | Warning to the Church



For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. – 17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; – 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. – 19 Thou wilt say then, The branches were broken off, that I might be grafted in. – 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: – 21 **For if God spared not the natural branches, take heed lest he also spare not thee.** – 22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. – 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. – 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

# Romans 11:25-32 | Israel's Fall Temporary



For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. – 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: – 27 For this is my covenant unto them, when I shall take away their sins. – 28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. – 29 For the gifts and calling of God are without repentance. – 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: – 31 Even so have these also now not believed, that through your mercy they also may obtain mercy. – 32 For God hath concluded them all in unbelief, that he might have mercy upon all.

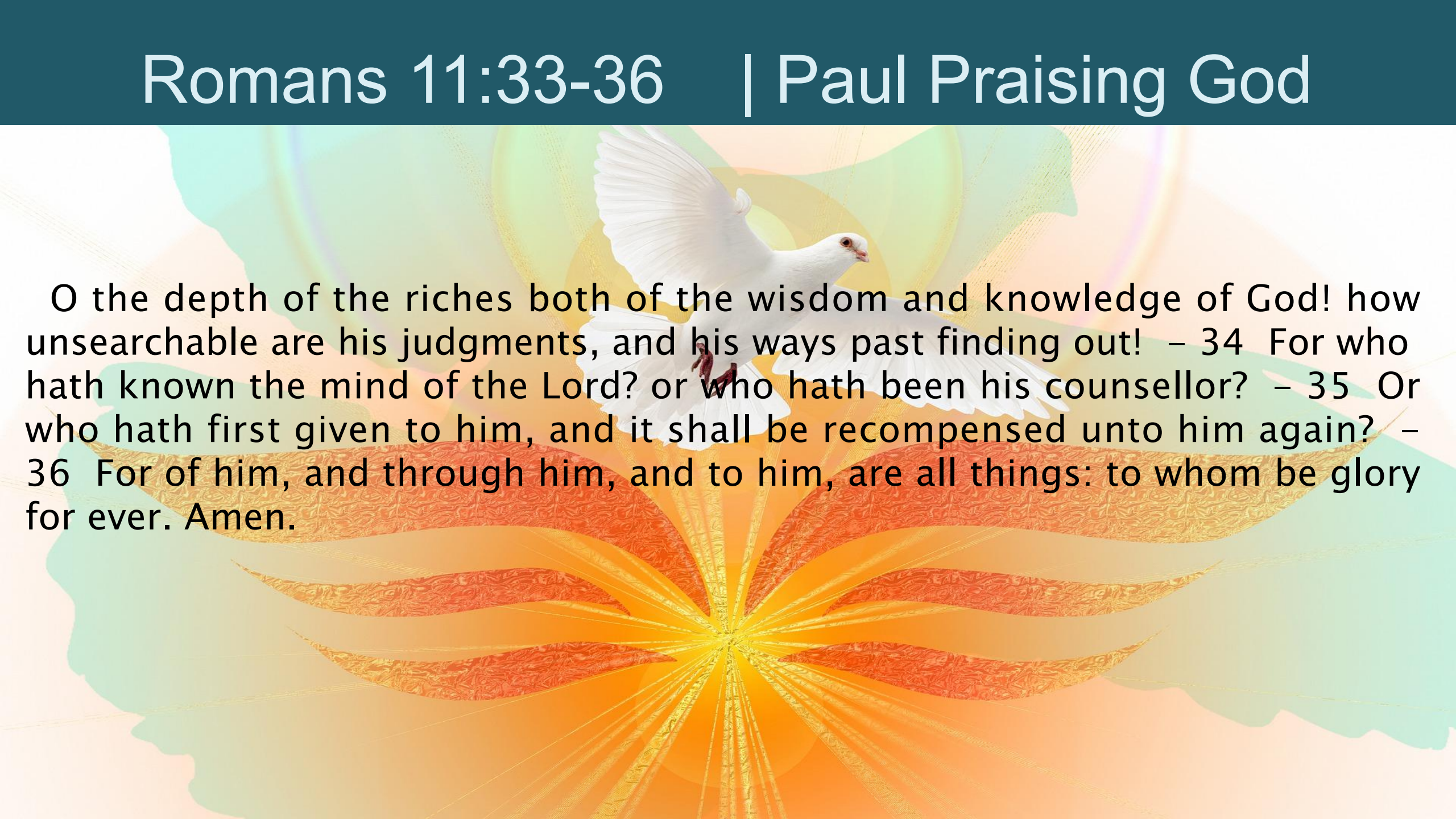
# Ephesians 2:12-20 | The Church and Israel Distinct parts of an Integrated Whole

That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: – 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ...

... 18 For through him we both have access by one Spirit unto the Father. – 19 **Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;** – 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;



# Romans 11:33-36 | Paul Praising God



O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! – 34 For who hath known the mind of the Lord? or who hath been his counsellor? – 35 Or who hath first given to him, and it shall be recompensed unto him again? – 36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

# Romans 9-11 | Predestination of Israel



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