

Final Great Awakening of Israel



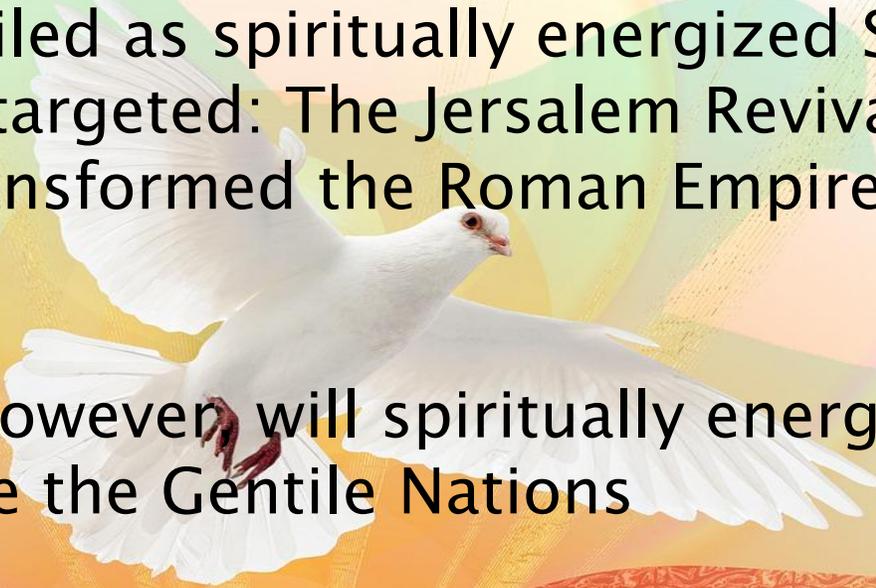
Presented By Dallas Carter on February 5, 2023

Misconceptions about Great Awakenings

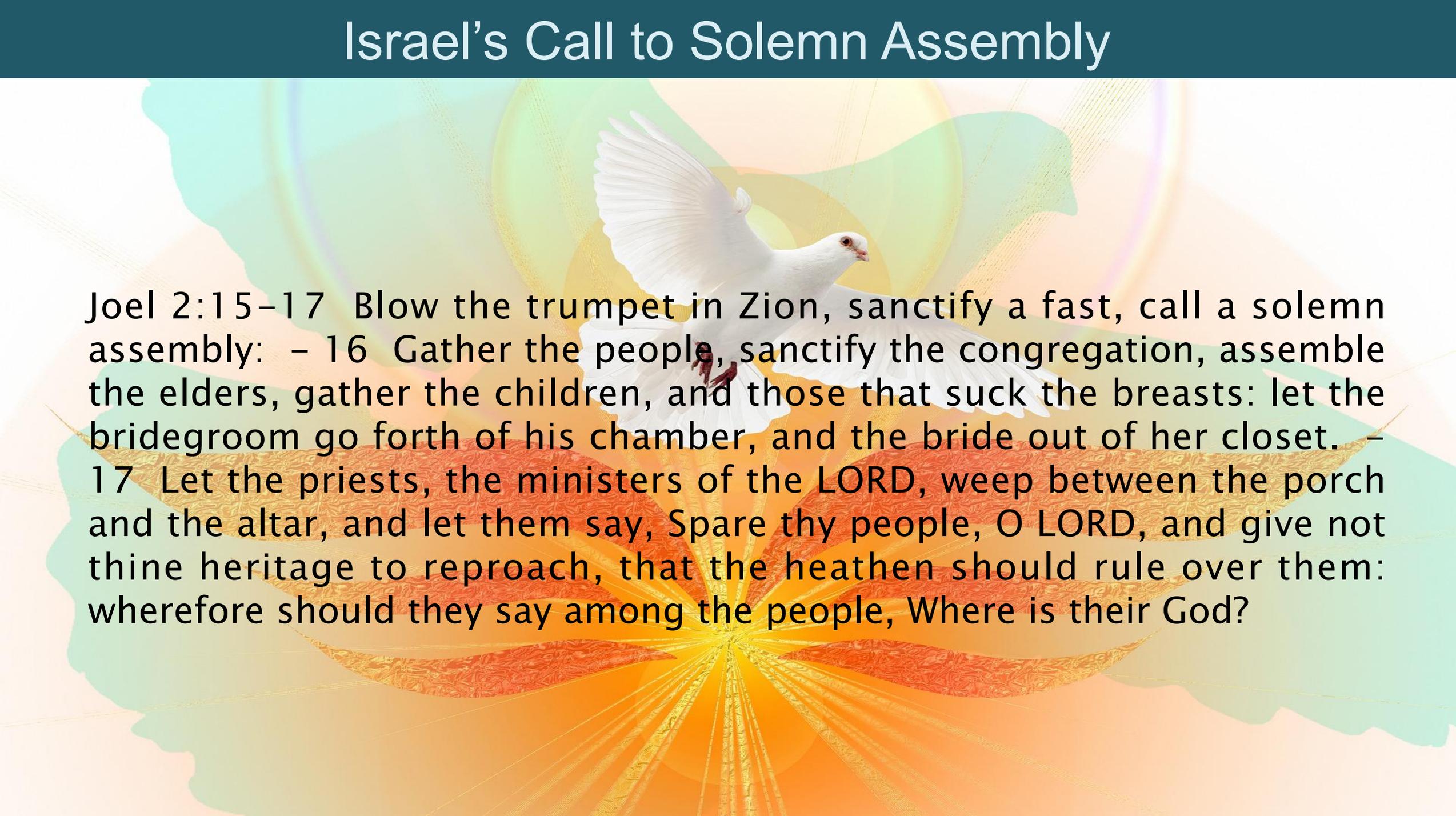
- Great Awakenings are commonly seen as spiritually energized Social Reform movements where revival leads to social change
- This is fueled by the fact most such awakenings did just that
 - The First Great Awakening (Jerusalem circa AD 30)
 - The 100 year Prayer meeting (Herrnhutt 1727)
 - The Wesleyan Revivals “First Great Awakening” (England 1760’s)
 - The Kentucky Revival “Second Great Awakening” (1800)
 - Moody Revivals “Third Great Awakening” 1850’s – 1870
 - Welsh Revival/Azusa Street (1900–1910)
 - Charismatic Movement/ Jesus Revolution (mid 1950’s to mid 1980’s)
- Great Awakenings are always purposed by their architects in terms of repentance in the wake of impending disaster and judgment

Misconceptions about Great Awakenings

- Only one Great Awakening failed as spiritually energized Social Reform movement in the area it was targeted: The Jerusalem Revival utterly failed to transform Israel even as it transformed the Roman Empire into a Christian nation
- The Final Great Awakening, however, will spiritually energize and reform Israel while failing to energize the Gentile Nations
- The Church will also be energized and reformed as she increasingly identifies with Israel



Israel's Call to Solemn Assembly

A white dove is shown in flight, facing right, with its wings spread. The background is a vibrant, abstract composition of overlapping shapes in shades of teal, yellow, and orange, with a central point from which light rays emanate. The text is overlaid on this background.

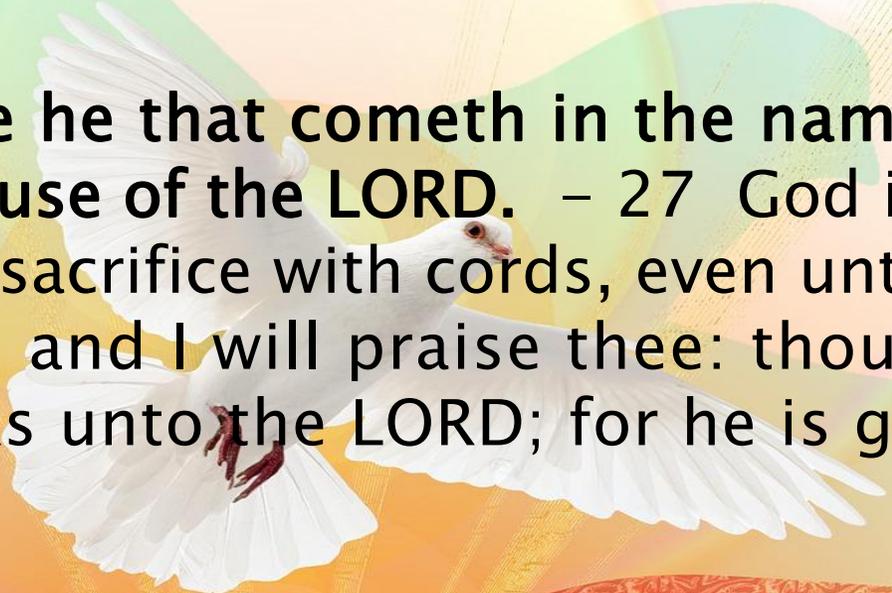
Joel 2:15–17 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: – 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. – 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Reformation of Israel



Joel 2:23–27 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. – 24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. – 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. – 26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. – 27 And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

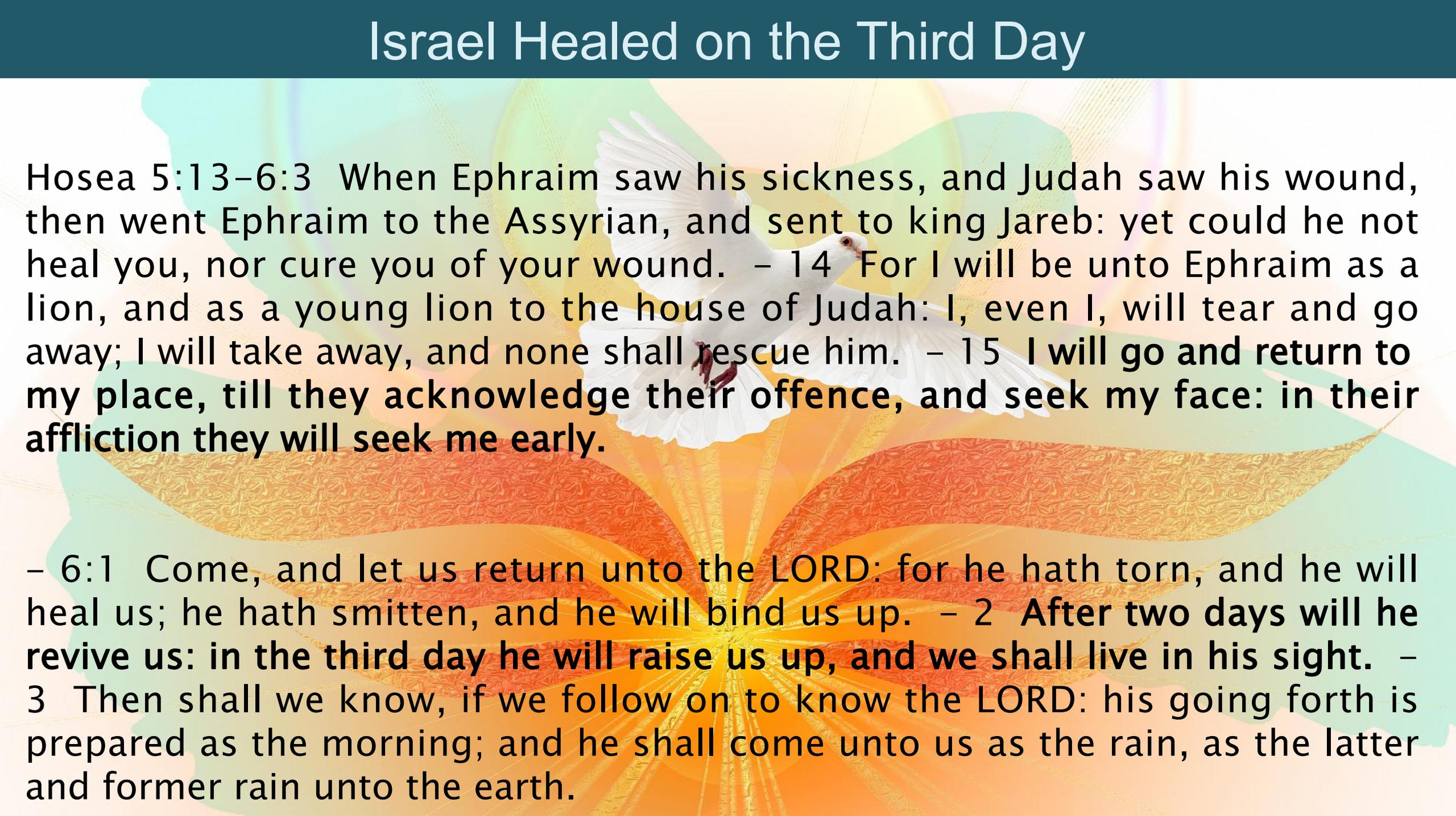
Israel Blessed He Who Comes in the Name of the Lord



Psalms 118:26–29 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. – 27 God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. – 28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee. – 29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

Matthew 23:37–39 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! – 38 Behold, your house is left unto you desolate. – 39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

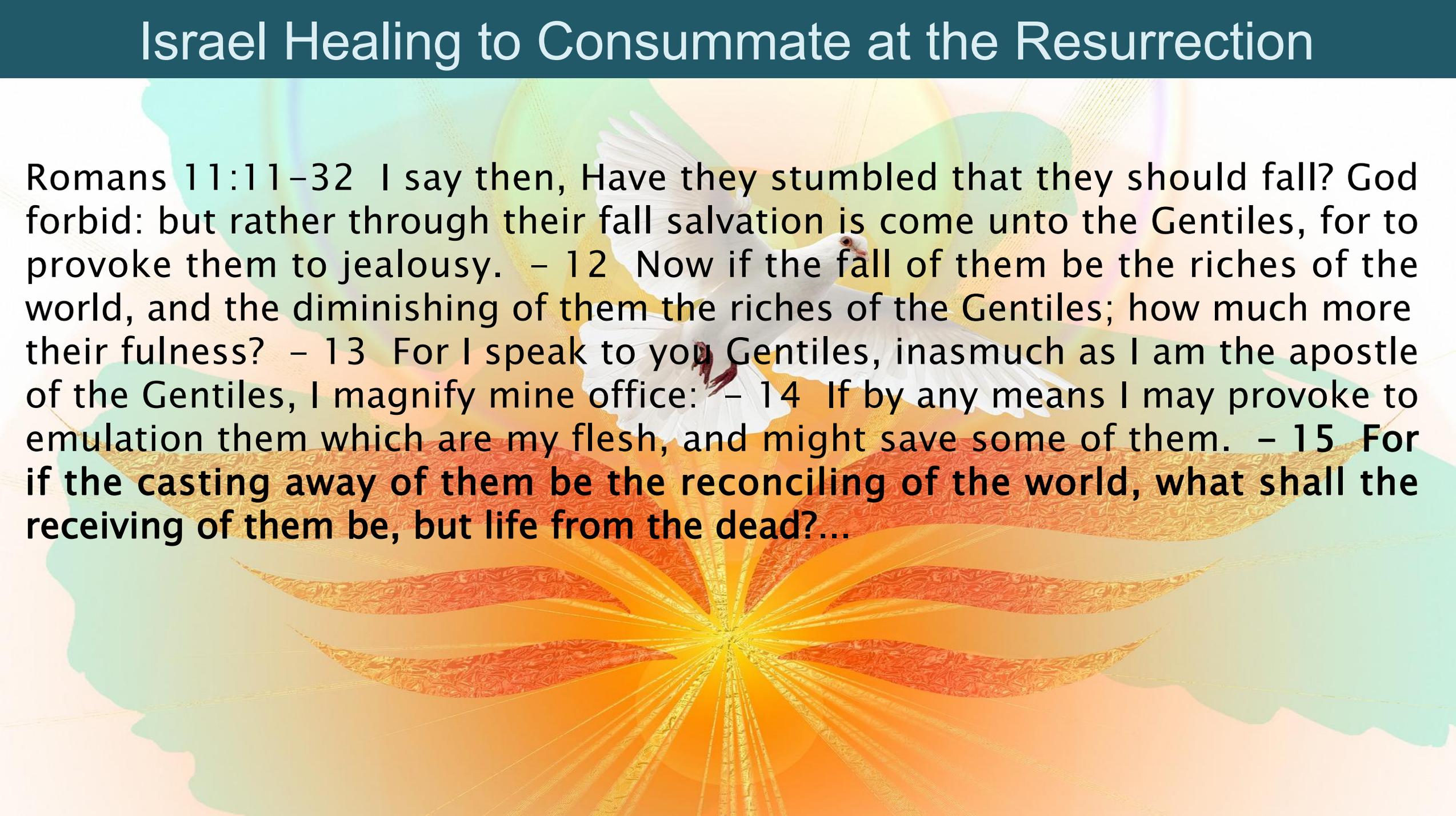
Israel Healed on the Third Day



Hosea 5:13–6:3 When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound. – 14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. – 15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

– 6:1 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. – 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. – 3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Israel Healing to Consummate at the Resurrection



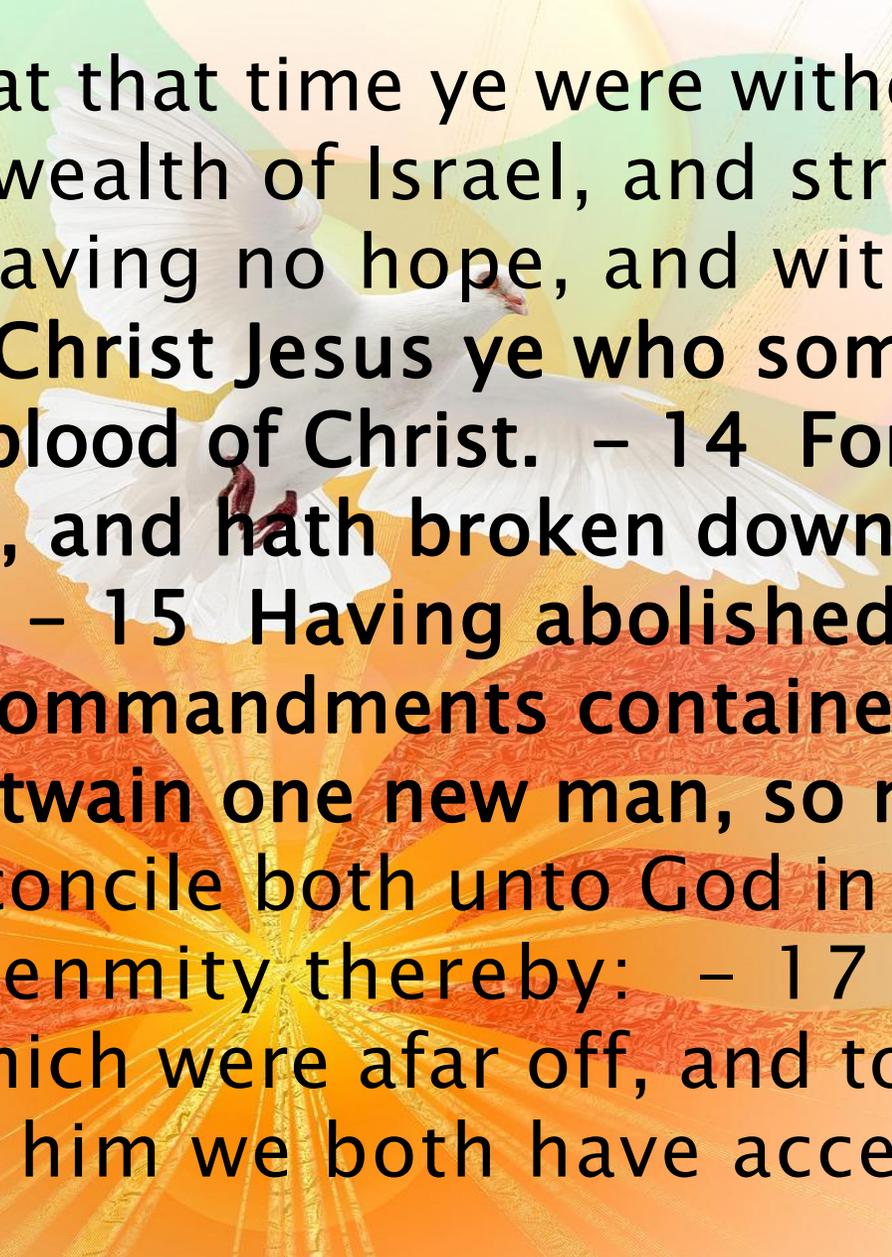
Romans 11:11–32 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy. – 12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? – 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: – 14 If by any means I may provoke to emulation them which are my flesh, and might save some of them. – 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?...

“All” Israel Saved in the Final Great Awakening

Romans 11:11–32 (24) For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? – 25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. – 26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: – 27 For this is my covenant unto them, when I shall take away their sins. – 28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. – 29 For the gifts and calling of God are without repentance. – 30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: – 31 Even so have these also now not believed, that through your mercy they also may obtain mercy. – 32 For God hath concluded them all in unbelief, that he might have mercy upon all.

The Church and Israel Objectively Integrated at the Cross

Ephesians 2:12–18 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: – 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. – 14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; – 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; – 16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: – 17 And came and preached peace to you which were afar off, and to them that were nigh. – 18 For through him we both have access by one Spirit unto the Father.



The Church-Israel Integration Manifested in the Final Great Awakening



Ephesians 2:19–22 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; – 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; – 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: – 22 In whom ye also are builded together for an habitation of God through the Spirit.

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