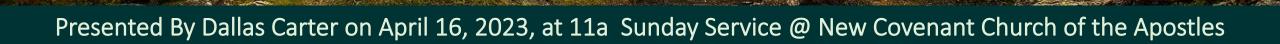
The Foundations of Righteousness



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1 John 1:1-4 | Historical Foundations of the Gospel

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (2) (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) (3) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. (4) And these things write we unto you, that your joy may be full.

Resurrection Foundations

2 Pe 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Act_1:22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

Resurrection Foundations

1 Corinthians 15:4-9 And that he was buried, and that he rose again the third day according to the scriptures: (5) And that he was seen of Cephas, then of the twelve: (6) After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. (7) After that, he was seen of James; then of all the apostles. (8) And last of all he was seen of me also, as of one born out of due time. (9) For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? (2) Ye are our epistle written in our hearts, known and read of all men: (3) Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. (4) And such trust have we through Christ to God-ward:...

...(5) Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; (6) Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (7) But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: (8) How shall not the ministration of the spirit be rather glorious?...

...(9) For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. (10) For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. (11) For if that which is done away was glorious, much more that which remaineth is glorious. (12) Seeing then that we have such hope, we use great plainness of speech: (13) And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:...

...(14) But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. (15) But even unto this day, when Moses is read, the vail is upon their heart. (16) Nevertheless when it shall turn to the Lord, the vail shall be taken away. (17) Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. (18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 1:5-7 | The Foundation to Build Righteousness

Those in Christ are to have a lifestyle of righteousness.

This should not lead to a denial that we have sinned; redemption, not denial.

The manifestation of sin should not lead to denial or doubting, but of confessions and cleansing

1 John 1:5-7 | A Lifestyle of Righteousness

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. (6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: (7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:5,10 | Redemption, Not Denial that We Have Sinned

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all...

...(10) If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 1:5,8-9 |Sin Should Lead to Confession and Cleansing

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all...

...(8) If we say that we have no sin, we deceive ourselves, and the truth is not in us. (9) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

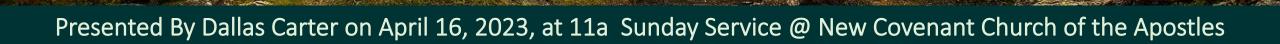
Revelation 12:7-11 | Victory by The Blood of the Lamb

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Romans 10:6-10 |Victory Through Confession

But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; (9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

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