



# A Love That Endures

# Be Not Unequally Yoked

2 Corinthians 6:14–18 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (15) And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? (16) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people...

# Be Not Unequally Yoked

2 Corinthians 6:14–18 ...(17) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, (18) And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

# Beware of Corrupt Entanglements

1 Corinthians 6:15–20 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. (16) What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh...

# Beware of Corrupt Entanglements

1 Corinthians 6:15–20 ...(17) But he that is joined unto the Lord is one spirit. (18) Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. (19) What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?...

# Beware of Corrupt Entanglements

1 Corinthians 6:15–20 ...(20)  
For ye are bought with a price:  
therefore glorify God in your  
body, and in your spirit, which  
are God's.

# Marriage intended to be a Permanent and Complimentary Union

Matthew 19:3-6 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (4) And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, (5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

# Moses Concession and Christ's Answer

Matthew 19:7–9 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (9) And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.



# Paul's Concession and Christ's Answer

1 Corinthians 7:9–15 But if they cannot contain, let them marry: for it is better to marry than to burn. (10) And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: (11) But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. (12) But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away...

# Paul's Concession and Christ's Answer

1 Corinthians 7:9-15 ...(13) And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. (14) For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy. (15) But if the unbelieving depart let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

# Separation From Sin

1 Corinthians 5:9–13 I wrote unto you in an epistle not to company with fornicators: 10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? do not ye judge them that are within? 13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.



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