



Abraham

The

Father

of

Faith

The Gospel of Abraham

Galatians 3:7-9 Know ye therefore that they which are of faith, the same are the children of Abraham. (8) **And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.** (9) So then they which be of faith are blessed with faithful Abraham.

The Gospel of Abraham

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Christ the Lamb Prefigured

Genesis 22:1–13 ... (4) Then on the third day Abraham lifted up his eyes, and saw the place afar off. (5) And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. (6) And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. (7) And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?...

Christ the Lamb Prefigured

Genesis 22:1–13 ... (8) And Abraham said, **My son, God will provide himself a lamb for a burnt offering:** so they went both of them together. (9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I...

Abraham Took up the Cross

Genesis 22:1–13 ...(12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: **for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.** (13) And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

Justified By Faith

Genesis 15:1–6 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. (2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? (3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir...

Justified By Faith

Genesis 15:1-6 ... (4) And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. (5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. (6) **And he believed in the LORD; and he counted it to him for righteousness.**

Abraham Sanctified, Regenerated

Genesis 17:1–11 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee...

Abraham Sanctified and Regenerated

Genesis 17:1–11 ... (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations...

Abraham Sanctified and Regenerated

Genesis 17:1–11 ...(10) This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

Abraham in God's Court as a King

Genesis 18:17–21 And the LORD said, Shall I hide from Abraham that thing which I do; (18) Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (19) For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (20) And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; (21) I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

Abraham in God's Court as a King

Genesis 18:22–26 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD. (23) And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? (24) Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? (25) That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? (26) And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

Abraham in God's Court as a King

Genesis 18:27-33 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes: (28) Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. (29) And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake. (30) And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there...

Abraham in God's Court as a King

Genesis 18:27-33 (31) And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. (32) And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake. (33) And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Abraham The Father of Faith

Romans 4:1–5 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (2) For if Abraham were justified by works, he hath whereof to glory; but not before God. (3) For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.** (4) Now to him that worketh is the reward not reckoned of grace, but of debt. (5) But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Abraham The Father of Faith

Romans 4:13–16 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. (14) For if they which are of the law be heirs, faith is made void, and the promise made of none effect: (15) Because the law worketh wrath: for where no law is, there is no transgression. (16) Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.

Abraham The Father of Faith

Romans 4:13-24 ... (19) And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: (20) He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; (21) And being fully persuaded that, what he had promised, he was able also to perform. (22) And therefore it was imputed to him for righteousness. (23) Now it was not written for his sake alone, that it was imputed to him; (24) But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;