

The Law Dynamically Fulfilled

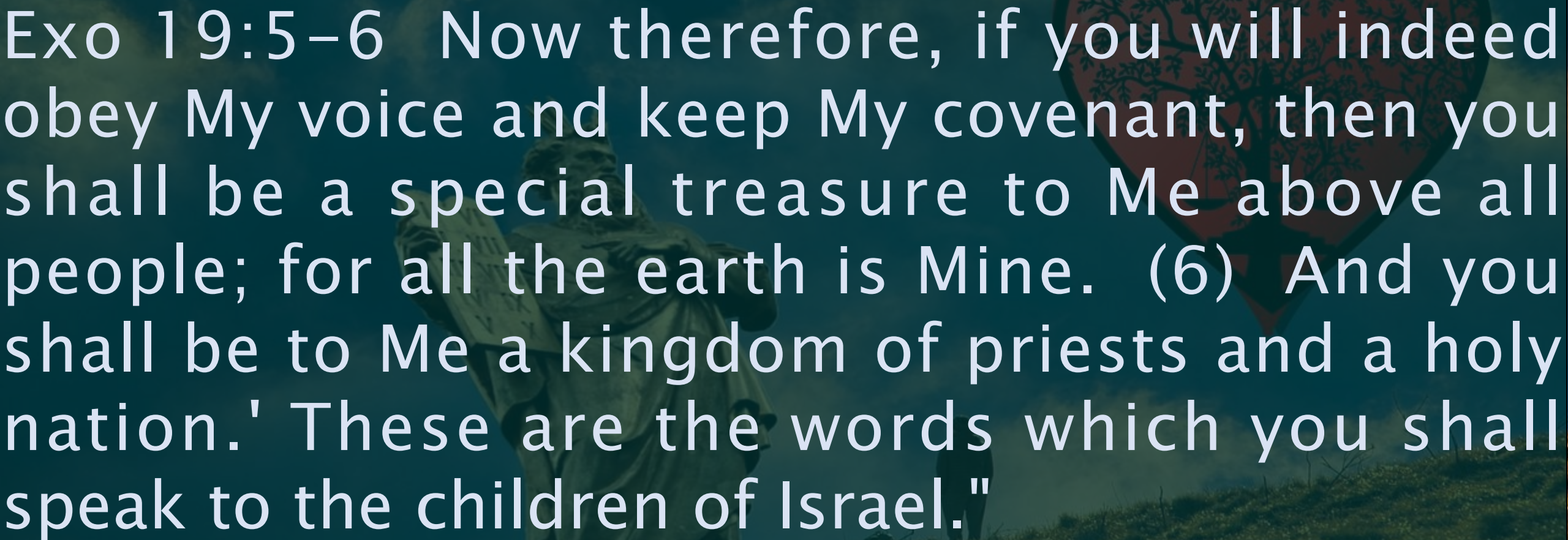


Christ Fulfilled the Mosaic Covenant

Mat 5:17-18 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. (18) For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law **till all is fulfilled.**

Christ Became the Kingdom of Priests

Exo 19:5-6 Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. (6) And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."



Mosaic Covenant Not Salvific, but Useful

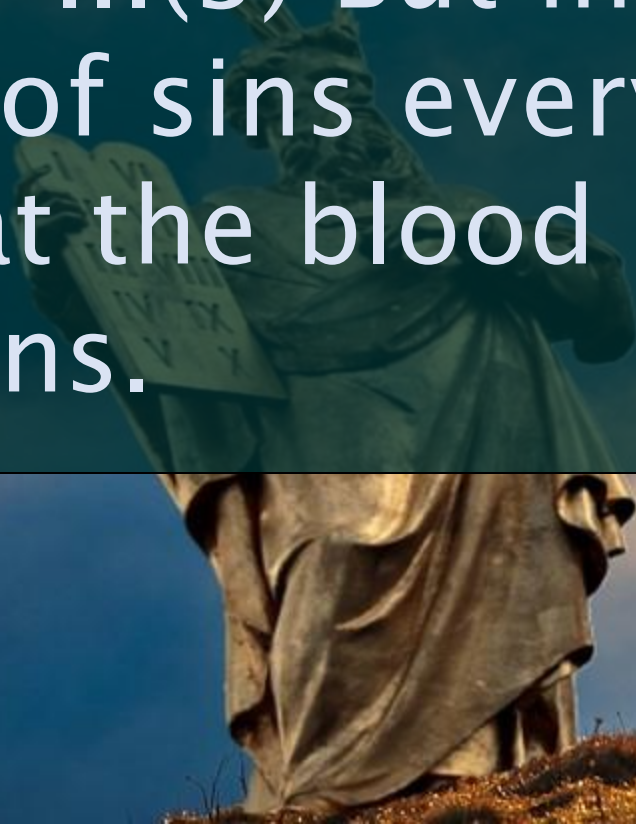
Mat 5:19 Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

Mosaic Covenant Could NEVER be Salvific

Heb 10:1–4 For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. (2) For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins...

Mosaic Covenant Could NEVER be Salvific

Heb 10:1-4 ... (3) But in those sacrifices there is a reminder of sins every year. (4) For it is not possible that the blood of bulls and goats could take away sins.



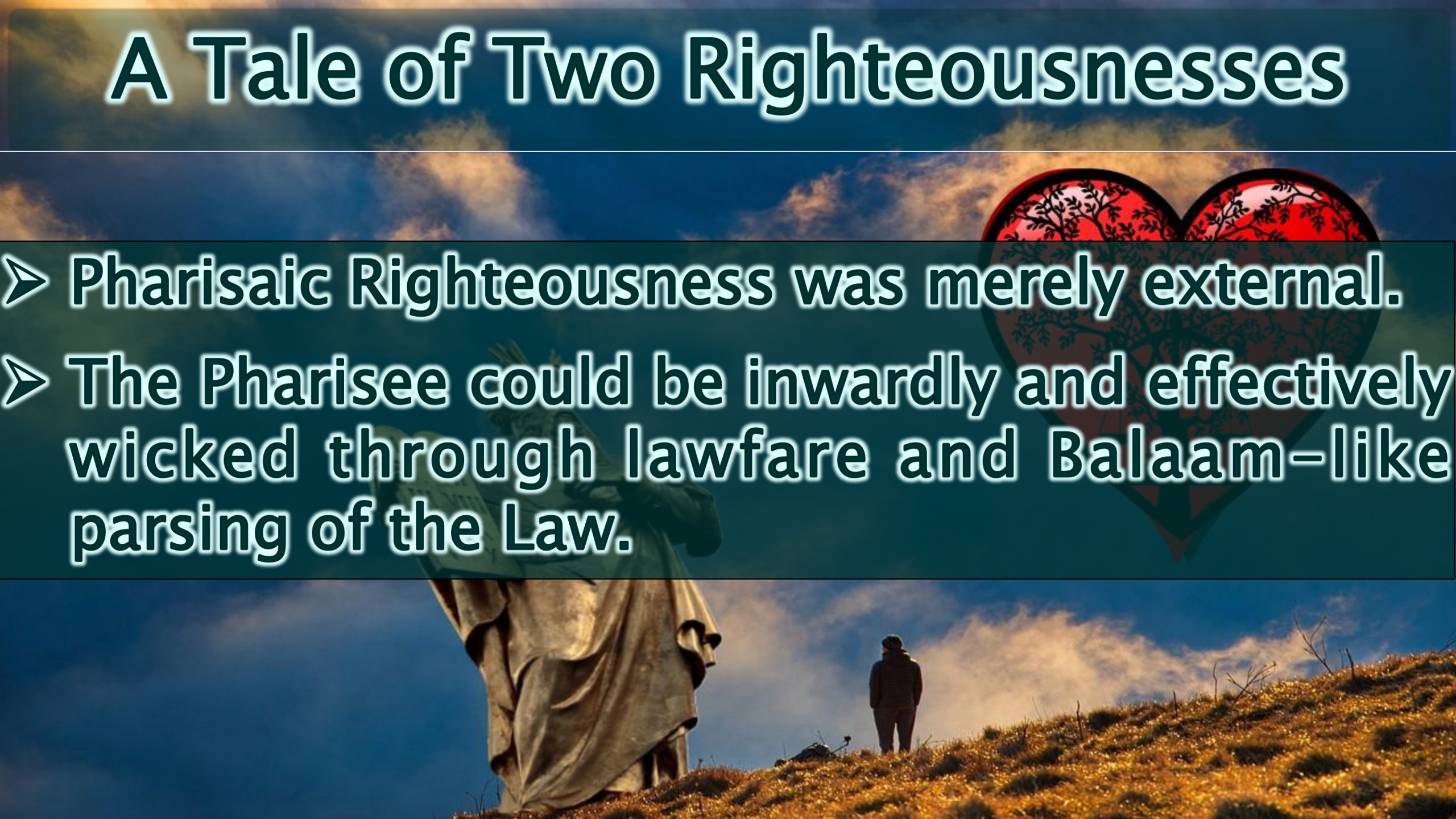
More Righteous Than the Pharisee

Mat 5:20 For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.



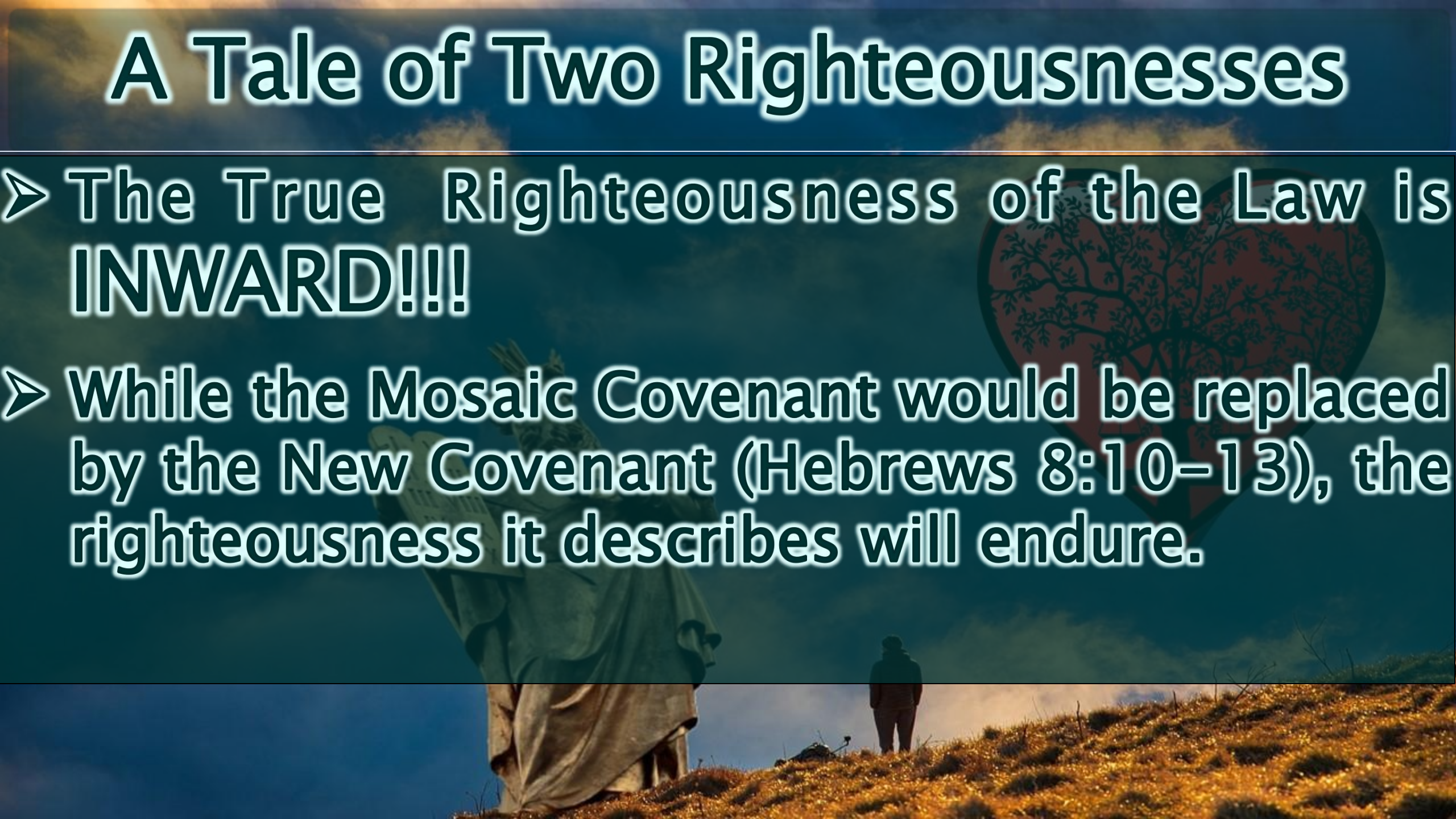
A Tale of Two Righteousnesses

- Pharisaic Righteousness was merely external.
- The Pharisee could be inwardly and effectively wicked through lawfare and Balaam-like parsing of the Law.



A Tale of Two Righteousnesses

- The True Righteousness of the Law is **INWARD!!!**
- While the Mosaic Covenant would be replaced by the New Covenant (Hebrews 8:10–13), the righteousness it describes will endure.



Internalizing the Righteousness of the Law

Heb 8:10–13 FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: **I WILL PUT MY LAWS IN THEIR MIND AND WRITE THEM ON THEIR HEARTS**; AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. (11) NONE OF THEM SHALL TEACH HIS NEIGHBOR, AND NONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL SHALL KNOW ME, FROM THE LEAST OF THEM TO THE GREATEST OF THEM...

The Mosaic Covenant Vanished in AD 70–135

Heb 8:10–13 ... (12) FOR I WILL BE MERCIFUL TO THEIR UNRIGHTEOUSNESS, AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE. (13) In that He says, "A NEW COVENANT," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. .

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God Puts his Laws – Righteousness – Internally

Jer 31:31–34 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— (32) not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD...

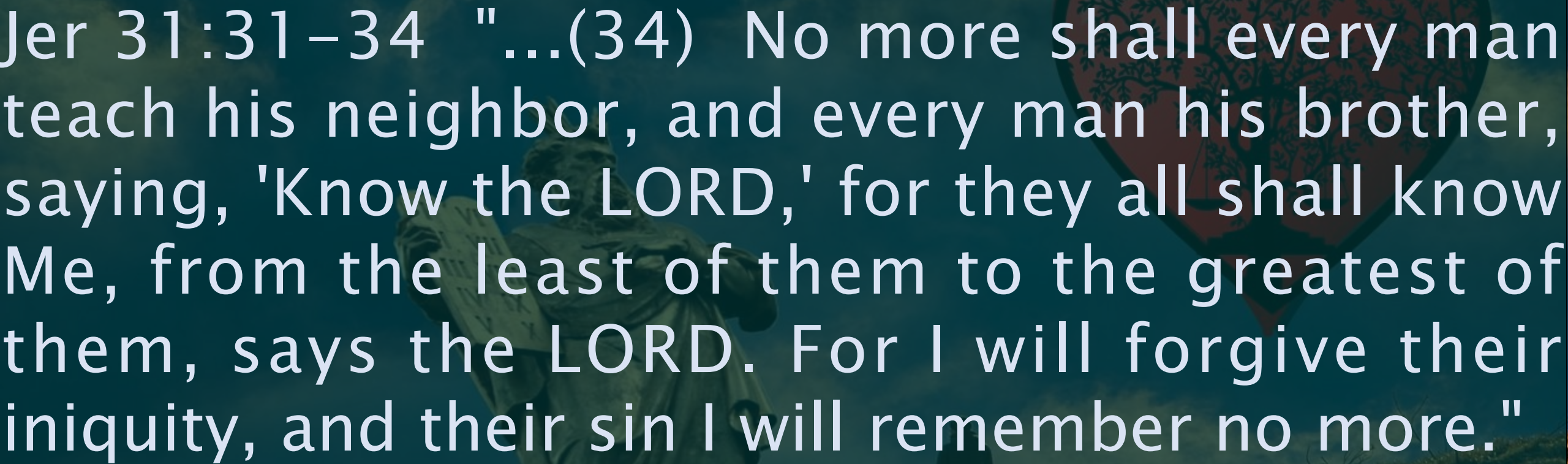
God Puts his Laws – Righteousness – Internally

Jer 31:31–34 "... (33) But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people...



God Puts his Laws – Righteousness – Internally

Jer 31:31–34 "... (34) No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."



God Send His Holy Spirit to Convict the World

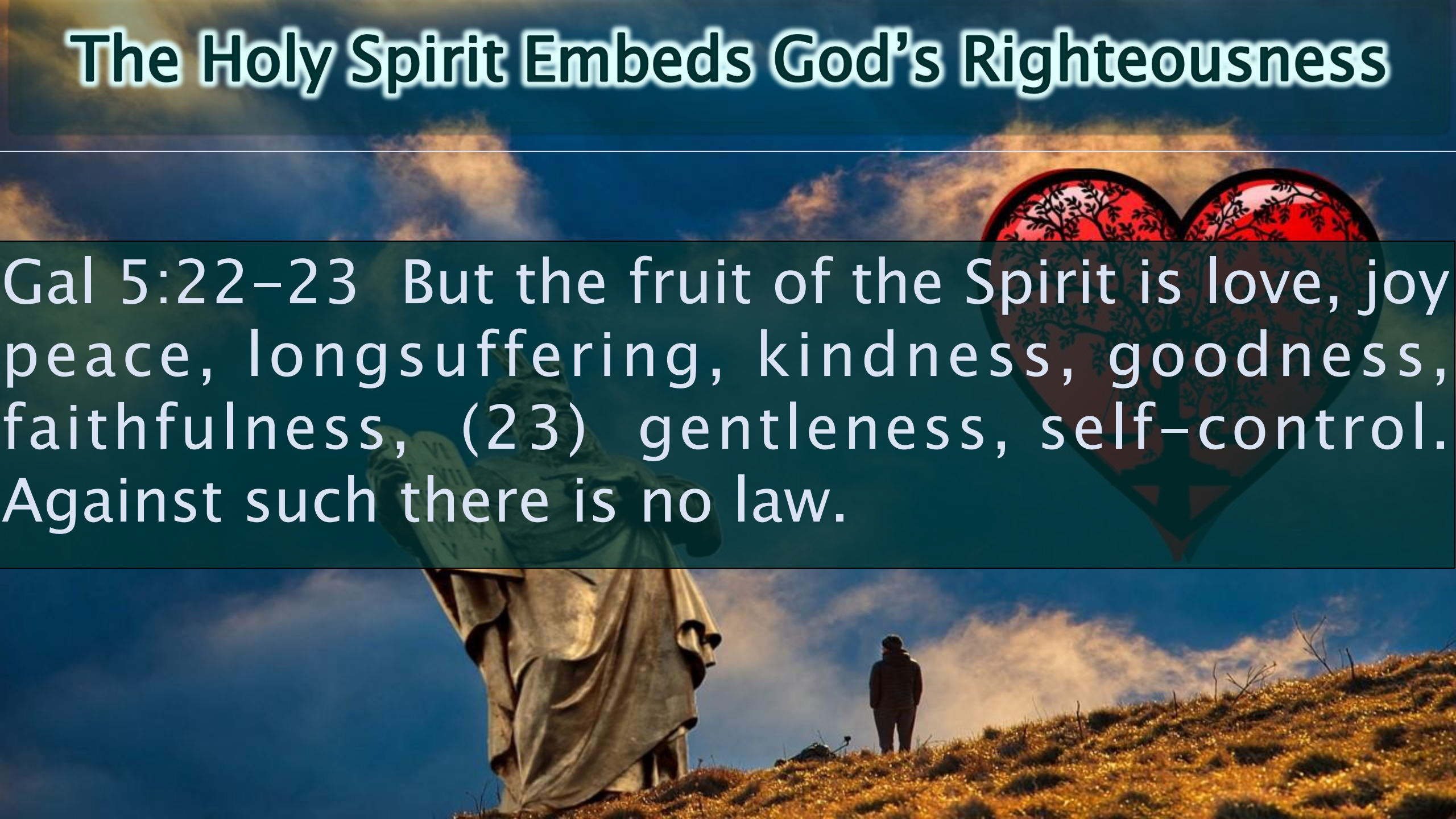
Joh 16:8-11 And when He has come, He will convict the world of sin, and of righteousness, and of judgment: (9) of sin, because they do not believe in Me; (10) of righteousness, because I go to My Father and you see Me no more; (11) of judgment, because the ruler of this world is judged.

The Holy Spirit Embeds God's Righteousness

Joh 16:13-14 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. (14) He will glorify Me, for He will take of what is Mine and declare it to you.

The Holy Spirit Embeds God's Righteousness

Gal 5:22–23 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, (23) gentleness, self-control. Against such there is no law.



The rest of the
Sermon on the
Mount is an
outworking of this
inward working of
God's Word



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