


A glowing cross is the central focus, positioned at the end of a wooden bridge that spans a path in a forest. The trees are tall and thin, with their branches creating a canopy of light. The overall atmosphere is warm and spiritual, with a golden glow emanating from the cross and the path leading towards it.

Loving God and Loving People

The Mysteries of the Kingdom

The Gospel of the Kingdom



Passion
Mysteries of
The Kingdom
Building Upon the Rock
The Incarnation / Baptism of Christ



Parables of Jesus as an Outline

Parables of Jesus

Loving God and Loving People

Growing Value in the Kingdom of Heaven

Against the Love of Money/socioeconomic inequality

Redemption in the Kingdom of Heaven

Spiritual Warfare in the Kingdom of Heaven





The Outline of the Parables Message

- Purpose of the Parables
- The Good Samaritan (Agape)
- The Wedding Feast (Phileo)
- The Ten Virgins (Eros)



Purpose of the Parables

The Purpose of the Parables
is to teach the mysteries
of the Kingdom that are applied
on top of the foundation



Purpose of the Parables

Luk 8:9–10 Then His disciples asked Him, saying, "What does this parable mean?" (10) And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'SEEING THEY MAY NOT SEE, AND HEARING THEY MAY NOT UNDERSTAND.'



Purpose of the Parables

Isa 6:9–12 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive.' (10) "Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed..



Purpose of the Parables

Isa 6:9–12 ... (11) Then I said, "Lord, how long?" And He answered: "Until the cities are laid waste and without inhabitant, The houses are without a man, The land is utterly desolate, (12) The LORD has removed men far away, And the forsaken places are many in the midst of the land.



The Good Samaritan

The Good Samaritan
is about loving your
neighbor as yourself
using agape love



The Good Samaritan

Luke 10:27-37 So he answered and said, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND," and "YOUR NEIGHBOR AS YOURSELF." (28) And He said to him, "You have answered rightly; do this and you will live..."



The Good Samaritan

Luk 10:27-37 ... (29) But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" (30) Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead..."



The Good Samaritan

Luk 10:27-37 ...(31) Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. (32) Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. (33) But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion...



The Good Samaritan

Luk 10:27–37 ...(34) So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. (35) On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you...'



The Good Samaritan

Luk 10:27-37...(36) So which of these three do you think was neighbor to him who fell among the thieves?" (37) And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."



The Wedding Feast

The Wedding Feast
is about considering
others in the community
rather than selfish ambition
using phileo love



The Wedding Feast

Luke 14:7-11 So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: (8) "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him;...



The Wedding Feast

Luk 14:7-11...(9) and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place...



The Wedding Feast

Luk 14:7-11 ...(10) But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. (11) For whoever exalts himself will be humbled, and he who humbles himself will be exalted."



The Ten Virgins

The Ten Virgins
is about making ready
for the spiritual intimacy
that comes with the Lord's
Return, aping eros love



The Ten Virgins

Mat 25:1-13 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. (2) Now five of them were wise, and five were foolish. (3) Those who were foolish took their lamps and took no oil with them,..



The Ten Virgins

Mat 25:1-13 "...(4) but the wise took oil in their vessels with their lamps. (5) But while the bridegroom was delayed, they all slumbered and slept. (6) "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!...'



The Ten Virgins

Mat 25:1–13 "...(7) Then all those virgins arose and trimmed their lamps. (8) And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' (9) But the wise answered, saying, 'No, lest there should **not be enough for us and you**; but go rather to those who sell, and buy for yourselves...'



The Ten Virgins

Mat 25:1–13 "... (10) And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. (11) "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!...'



The Ten Virgins

Mat 25:1–13 "...(12) But he answered and said, 'Assuredly, I say to you, I do not know you.' (13) "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.



The Greatest Commandment

Mat 22:36–40 "Teacher, which is the great commandment in the law?" (37) Jesus said to him, 'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' (38) This is the first and great commandment...



The Second Greatest Commandment

Mat 22:36–40 "...(39) And the second is like it: 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' (40) On these two commandments hang all the Law and the Prophets."



A glowing cross stands in the center of a forest path, illuminated by a bright yellow light. A wooden bridge with railings crosses the path in the foreground. The trees are dark, and the overall atmosphere is warm and spiritual.

Loving God and Loving People

The Mysteries of the Kingdom