Greater is He Who is in Me

(0:03) Welcome everybody. You know, it's an honor to be, to repeat the word of God. I won't use the, uh, say a whole lot.

You know, I like things really fast, like a microwave. (0:21) But, uh, God does things in His time. You know, we want a healing.

We want our prayers answered real fast. (0:31) I pray for the anointing. The anointing breaks the yoke.

You know, a lot of times we all get yoked down with so many cares and burdens of this world. (0:40) You know, I know that Dallas had a lot of, uh, issues on, you know, to take up more time. And, you know, God reveals a whole lot to me.

(0:48) You know, the revelation of the word. And I'm glad my uncle prayed that prayer too. You know, we get strength from one another.

We draw from one another. (0:58) The word, this word. You know, I don't read like I should, but the anointing, that's just my voice.

(1:07) The anointing, you know, people want to, like my sister always said, they want to thank God in a box. A lot of times we all want to thank God in a box. (1:17) We go after things in this world.

You know, when it's the darkest, that's when the light shines the brightest. (1:23) You know, the dark things. I think about, you know, the, they want to push his word out.

You know, they said that, you know, Jesus Christ said yesterday, today, and forever, they don't go back. (1:38) We got to go back to that cross where it all first began, you know, when we had life. He was crucified that we would live.

You know, we all were bound for hell. (1:54) You know, especially me, things that I want. I was about, I think about, I was backslidden for many, many years.

You know, a lot of times people believe a lie. (2:09) A lot of people, I heard many church preachers, deacons, different ones in the church, grandma, through their words, you know. I think about the word, know them by their fruit.

(2:28) What fruit do you have? Now, look at my sister over here. You know, I'm called to be in the Baptist. A lot of times, you know, I don't, but I had notes.

I didn't bring a note with me, but God will be God. (2:43) And she said, my sister Ann, she said, I told her about Baptist and all that. Now, bring forth the revelation.

You know, God gives us all revelation of the word. (2:55) You know, it's a new day. People want to live in the past.

It's a new day, a fresh word. That salt, we all need that salt. From day to day, life, that's what gives us life.

The Holy Ghost, the anointing. (3:12) People want to hold you down, push you down. They say it's not for today.

In the beginning was the word, Father, Son, and Holy Ghost. We got to have that Holy Ghost, that drawing, you know. A lot of times, if the drawing's not there, you know, that pride, that being stiff-necked won't sit in.

(3:31) And we don't want to go to church. We want to turn the TV on, maybe get something on TV, a song. It says, many are called, but few are chosen.

What does that mean? You know, different gifts. We all have different gifts. (3:48) I want to encourage you all to press in a little deeper, wade out a little deeper in that fruit of the Spirit.

A lot of times, I don't like to be long-winded, but God, He deserves all of our glory, and we're changed from glory to glory by the word of God. (4:11) I talked about a little leavening, leavening the whole lump. At the same time, people want to candy-coat the word.

Love, the essence of spiritual love, the fruit of the Spirit of love, joy, peace, patience, temperance, meekness, gentleness, kindness. What is that? That's the Holy Ghost. That's part of Jesus.

(4:37) You know, I look around, auntie had a big smile. I see Jesus all over every day. She got this tree up over there to show love to her grandkids and all.

You know, we don't show love to one another like we should. (4:51) You know, there's people out there that's lifting. There's weights.

I don't know what all. You know, there's drugs, all types of weights that people have. You know, gambling.

You know, I think about the murder. That girl murdered her kids. It goes all back.

That's the fast and prayer. They say it's not for today. Fast and pray.

We don't do it enough. (5:16) I do it a little bit. That's why we don't see.

You know, revival starts with each and every one of us. It's got to start with me. I need the fast and pray.

There's a world out there going to hell. The fields are white and ready for harvest, but nobody wants to bring forth the word of God. (5:34) In power, you know, it's got to be by the Holy Ghost.

I'm talking about darkness. Everybody wants to be conformed to this world, having a form of godliness, but denying the power thereof. The Holy Ghost talks about darkness.

They run to that darkness rather than the light. (5:54) Because when the light's brought in, people want to run. They don't want to run to the house of God or the man of God.

They want to run to this world. This world will give them a little bit of comfort, a little bit of happiness, but it don't give them no perfect peace. (6:10) He talks about that form of godliness.

He talks about, you know, in this day and time, people want to accept things as they are. I'm not going to accept things as they are. He's talking about that sin.

(6:33) I'm not cursing nobody. But if you really meditate on the word of God, God will give you an answer. He talks about that a lot.

And he loved people. He didn't want to see nobody destroyed. That's what's wrong with the church today.

They don't want to bring forth the word. (6:54) If the word ain't brought forth, people are going to go to hell. And how are they going to get saved if not by a preacher, somebody that's been touched by the God? You know, a lot, he went and said, can I find, if I can find somebody, I think it started out with ten or twelve.

(7:14) It went all the way down to the one. And there wasn't one there. But God knows the heart.

And he destroyed that place. If we hang around that stuff that's ungodly and allow it, it'll be destroyed. We've got to press in for that mark of the high calling.

The Holy Ghost. If we ain't got the Holy Ghost, we're going to be led astray. It's got to be led by God's spirit.

(7:42) Now, thank you all. It's not a real long message, but I hope each and every one of you all got something out of it.